W. IV. No. 199

TORONTO, CANADA, AUGUST 18'H, 1888.

## Prevailing Prayer.

To pray is but to speak;
Yet infinitely more:
The speaking out one's soul
To One whom we adore.
To pray is but to ask
In faith for what we plead,
and whom we ask, biliese
God does supply our need.

To pray is not to make
One's compliments to God,
Or gather flowers of speech
And scatter them abroad.
To pray is just to feel,
And feel just what we say,
And here appropriate en appropriate things for which we pray,

To pray is just to go
To faith's abounding store
And sak for God's own gifts.
Just these and nothing mo.
Then, long before we ask,
Our wants will be His can
And when we pray like this,
God hears and canaless pra

There has been a good deal of cen,

mesy lately on the necessity and er of prayer, and strange us it may minthis nineteenth century of grace, tenare public prints on the one hand to me not above, by implication at ms, taking the negative side of the and there are Christians, alled, and Christian teachers, soscaled, and Unrestan teachers, so-sed, who do not hositate to helitile sensities and their calling by a very substanted and apologotic defence of ta praciple. We need not weste time applied to practice of prayer, and sess is no necessity for our expaniating ground the sense of the sense of the sense ground the sense of the sense of the sense are the sense of the sense of the sense are the sense of the sense of the sense are the sense of the sense of the sense are the sense of the sense of the sense are the sense of the sense of the sense are the sense of the sense of the sense are the sense of the sense of the sense are the sense of the sense of the sense of the sense are the sense of the sense of the sense of the sense are the sense of the sense o sus pray, but taught us both the words buy and the spirit in which to say see, and who Himself prayed for our sumpleis argument enough and warrant amples argument enough and warrant maph for the pions practice. It is absent for us to say that all prayor is assumed and none is futile provided is spirit of it is the Spirit of God intell. If the prayor is in accordance wit the will of God, it will not be con-tracted by the proposes or God's laves yet to God's purposes or God's laves between it, and prayer that is not in Dearmer it, and prayer that is not in contains with these is no prayer at all.

Today, as of old, men who are honest
address reiterate the petition. "Lord, Beday, as of old, men who are homest defauor interact to be petition, "Lord, as as to pray;" and to-day, as then, as the forest Example is ready to pray in all strongh us in His own worth and the large of the prayer; men havn not cased and the lovers of the previous are an yet national to the large of the previous are an yet national date, and the lovers of the previous are an yet national date, and the lovers of the previous are an yet national date, and the lovers of the previous are an yet national date, and the lovers of the previous are an yet national date, and the lovers of the previous are an yet national date, and the lovers of the previous are an yet national date, and the previous are the previous are an yet national date, and the previous are the previous and the previous are the previous and the previous and the previous are the pr ddad, nor all convected. We would a way to hold up one system of , pur against another, or to champion sentence or against another, or to champion sentence or against the literage says. Of ser is not beavy in these out times, the sentence of the sentence be player, when by praying we seek to de the will of God concerning ourselves. He is and has been, and will be common togs and idle enough. For if the will still senserning ourselves be good, why

should we seek to alter it? if bad, what need to entreat soch a being at all? Another kind of idle prayer is praying to oneself to change oneself, or trying by prayer to excite oneself into a state, a frame of mind, or an experience of a certain description. This is common certain description. This is common enough amongs both protestants, against, and rationalists. Some folks, by this "roflex action" of prayer, tell as we can edd certain entitie to one stature. The temptation to believe this is great. God knows we sell feel it. Neverthelass, we do not believe it. But there is a third kind of content the old are the content of the c of prayer, the only one in fact worth any-thing—the kind set ferth in the Lord's

always, as we do, that Father to exist, and to have perpared good works for us to walk in—to each man his works for us to walk in—to each man his life to the second of th

be taught duty, to be disciplined into be taugas duty, to be disciplined into obedience, to be given alrength of will, noble purpose, carelessness of self, delight in the will and purpose of bis Father, would be the very prayer, supposing always, as we do, that Father to exist, and to

given to us what we pretend to make a merit of giving Him. Surely such a man would have no difficulty in finding out what God intended him to do, for if he really believed himself a son, under a Fasher's education, is would believe svery-hing that happened to be a part of that change the surely surely and the surely difficulty and the surely surely and the change of the surely surely surely sur-terior to the surely surely surely sur-terior to the surely surely surely sur-terior to the surely surely surely sur-less that the surely surely surely sur-terior to the surely surely surely sur-less that the surely surely surely surely sur-less that the surely surely surely sur-less that the surely surely surely sur-less that the surely surely surely surely sur-less that the surely surely surely surely sur-less that the surely surely surely surely surely surely surely sur-less that the surely surely surely surely surely surely surely sur-less that the surely surel

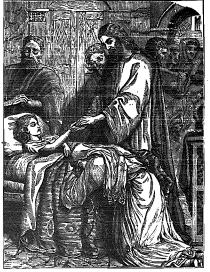
emission, every opportunity of thing good, and a common a nearest to him.

nearest to him.

A man so praying and so working keeping before him as his guids and attraction, "One Father; hallowed be Thy name; Thy hingdone come; Thy hingdone come; Thy same; Thy hingdone come; Thy same; Thy hingdone come; Thy same, and had been considered to the company of the company private pressure, and fails turned unexpectedly to practical use for others good, and so discover to his delight that his Father had been educating him whilst he thought he had been educating himself. And while he is so working and so praying he would have neither leisure nor need to terment himself about the motives of his actions, or the answers to hie prayers, or the disciplining of his Feyher's laund, but simply whatever his head found to do, would do it with all his night, that God's name nights be hallowed before men, and that His Kingdom unight come, and His will be done on earth as it is done in

Heaven.

This is the prayer that prevails, the prayer that finds no decial, because it is the Spirit of God within us making intercession with and for us. He that is the Spirit of God within us making intercession with and for us. He that prays thus and works thus is prayer personiled, for tabors est overs, and he into workel heat prayed best, and tho his of such is prayer in actions, "Fray without ceasing," and "In everything eight that his prayer in actions, "Fray without ceasing," and "In everything eight thanks."



"All things whatsoever ye shall ask in prayer, BELIEVING, ye shall receive."

rayer. A prayer, not that Go'ts will in
us or in suporn class may be altawed, test
that it may be done, and that we may be
kept out of all evil, and delivered from all
templation which may prevent us doing it,
that we may have the daily grean-bread
given to us in body, soul and cround an
orange. That the name of Him to whom
we pray may be hallowed, of it to be as
noble and as sacred as it is, and acted on
coordingly. And that name being the
simple name of Father, does it not seen
that prayer of hall, but of the foll-grown
or growing son of his Father; a prayer to

God and feel himself most strong when he was confessing his own weakness, and then look down as himself and all his learning and see that he was most weak when he was priding himself on his own strength having his prayers answered, because then indeed his will would be working with having his prayers answered, because then indeed his will would be working with a fallow-worker. Fulley the business—in deep the work of the work of the work of the work of the hard have and graft, no doubt, for laving stolen God's tools so long, to use for his own agrandisement, but with no silly notion of making danging he has thready griting a present he film who has thready God and feel himself most strong when he

Prayers, like morning mists, rise up where man himself cannot go, only to return again in the pure mountain stream, full of refreshment, to the spot whence they started.

"Goo writes straight on crocked lines;" and what grand things Ho writes on those crocked lines! His great precious thoughts are often writes there. On the writes the control of the work of the writes in fairest characters the story of His fairliness, here of the inserties most legitly the message of His low. The lines may be encoked, but the writing is straight; the concret of wents may be sury, but the great gargoes to meetingly worked on the work of the writes of the writ

# TORONTO

ANOTHER ENROLLMENT AT LITTLE YORK.

"The rigs will be ready at four o'clos and we will be able to get to Little York before six for supper," was the notice the boys at Headquarters received on Thursday July 26th.

Of course naturally the boys were ready. and as time rolled by we were inclined to believe what one of the party said "You needn't look for them until six." After waiting until the rige were ready and the rickety scats were fixed, we were at last ready and sharp at six o'clock as Knox's Church bell pealed forth the Chiefof Staff turned our horse's head eastward and we were off at last. The other conveyance and we were off-alsat. The other coursy name having had a little advantage of us soon turned Yonge Street corner, and then the Child granted on our horse and "Roubsen" was soon caught up to. One would feel inclined to suppose that we were the invading party just arrived to open fire upon the eity of Yonoto, for nearly all the pass-cra-by looked on in wonder and amazement and would naturally happle not and would naturally large horse.

## "OR, THERE'S THE SALVATION ARMY !"

"on, THERE'S THE RELIVATION ARRY!" but being used to that we presend our way along, and very soon ware rapidly approach-ing this eastern subset, Little York. Even hear we were the object of much surprise, but I guess it wasn't the Salvation Army st all but the "poculiar riga." On zarrival we were soon at our hillets and after astirting one. Mallet markets

and after satisfying our bodily cravings and thanking Father for them, as well as thanking our hosts and hostesses we made tracks for the Town Hall, which at present serves the nown man, which at present serves the purposes of a barrack, but we, as well as the inhabitants of these parts are eagerly looking forward to another stone-laying and afterwards of course the opening of a brand new barracks of "all opening of a branch new barracks of "all our own." Keep believing, and if faith cau do anything, work miracles or build bar-racks, we'll soon have one. All the band boys not having arrived

An one came copy not naving arrived we went out on the march to meet them, and soon we espied them all scampering across th fields raking a bee line for our ranks. Oh! I forgot to tell you that the "Staff Band" was in attendance. There were all told some thirty or more in the ranks, and amongst all the crowd only one could beat a dram satisfactorily and there

Two tried the hig drum and at last Capt. Moss took hold and kept good time. The snare suffered worse, three tried to get musio from it and utterly failed; hosyerer, Major Glover came to the reacus and took the little drum in hand. It was a real pic-nic to watch him hold the sticks, and though some onlookers did call him "the little drummer boy " we admired his great pluck and are believing for better results

An open-air was held outside the Just An open-air was held cotaids the hall, after which we trooped in to the strains of martial music—sanctified, of course. Inside things went good. After the opening song and prayer the Chief-of-Staff requested a zong from the Welsh Minstrel, and he gave us

"For sing I must, a Christ I have, Oh, what a Christ have I."

and it was wall taken bold of and sung i

and it was wall taken hold of and rung in east S. a. style. The meeting was then sharow open for testimonics and those are some of them.

1. "I am glad to night that I have found a boy's Saviour, and a boy's fired. Christ is my Saviour and a boy's the side of the saviour and a boy's the side of the saviour and the star is filled with pop. The Saviour keeps us well aswed all the time. God has got my whole life."

2. I am or glad I has saved to night. The saviour share the side of saviour share the saviour share

when amongst my communicate I leader of the good resolutions. There's no feeling about it, it's the best way to serve God."

Another brother next testified, he said,
"Thenk God for having asved my soul
and keeping me reedy. The past ten
months have been the boot. Jesus is
very precious to me. I mean to serve Him
as long as He lends me breath."

Daddy Florence followed something is this strain, "Glory be to God! I wonder if I can sing anything you hav'nt heard." B he sang anything you havn't heard."

Bo he sang a song composed by his wife
and himself over thirty years ago. The
Chief requested that it be sent to the Wan
Car for insertion as it has never yet been
published. The chorus runs thus,

## "Ha gave me my bounty, His love right in my beart."

His love right in my neart."

Continuing he said, "Well, shorn my oxperience! I have not only got on the armor complete, but I have lovej, oppeace, longerdaring, gentleness, meckness, temperance—you know the rest, against these there is no law neither in heaven or earth. I want the Lord to just lift me up with I want the Lord to just lift me up with the said as some one else can catch some, or the contract of the said of t God says to all who want to be exalted, 'Come down,hamble yourselves and you'll find Salvation.' "He quoted quies a few Scripture incidents to make plain his statements, but there is not enough space to give them. He had just finished and ast down where up he jumped shouting. "I wish sverybody felt as I feel—bubbling up and running care."

and running over."
The Soldiers Bules were then read by Major Glover, and nine more soldiers en-rolled under the dear old flag "tis the yellow red and blue," while all sang,

"Under the good old Army flag.
The there I mean to stay. And sever run away, Under the good old Army flag."

The Prayer-meeting was then entered upon

The Prayer-meeting was then entered upon, and soon a prodigal was found at the Cross, and got put right and adopted again into the Hallelujah fumily. Only a week since, while driving from Toronto, he got "SWITCHED OFF THE TRACE," but be is all right now end in his prope

place. Although no more came, we made it pretty hot for those who remained unsaved. After a real good welcome home to our brother we closed with the benedic tion, and very soon were on our way to Toronto, and arrived back praising God for His goodness and the blassed time spent

### Pickering Pointers Picked Up on Furlough.

### STATT-LIBERT, THOUS WARDS

After an absence of about three years have the privilegs of again visiting this

little village, the place where I passed part of my cadetehip. Arriving Saturday evening I found at

the station the old-time 'bus in waiting and the same road to be travelled, minus the mill on the billside. Nearly everything scemed about the same as formerly. As we drove into the village I inquired for the barracks and presently beheld the place (we can't fail to recognize an Army build. ing) and Liout. Parker at the door.

After partaking of a comfortable tea we prepared for meeting and soon were on the march ten or twelve in rank. On Liceu-enant telling me to look at the rear of our mant telling ma to look at the rear of our procession of did on and could not appear a for the purpose, which is quantity decor-malls which broadened considerably in a considerably in the purpose, which is quantity decor-moment as inmediately was seen on our left an auraged beast tied by the horns, personned to the purpose of the purpose which is startled our ordor bearer that he within a startled our ordor bearer that he will be a purpose to the purpose of the purpo that God kaope as well as axves. Since looking foolists for the sake of temporal in the zoldiers meeting we held at the gesting axved I have been going 19,0,00 beaucht, we wis cock the spiritual and closs.

God is my Saviour and I can look up to extramal beauth of nareless and others. It took us saveral hours to call seroes [Bins, 1960re I was saved I would like u need not mind the langth studer when the langth of N. Annarswa, a distance of some

rescring to means a listic different to ex-dinary mobileds. On arriving at the barracks we wont in for a good time. Lists. Furter land an-nounced a tail on the French work in Onebro Province, and although but a few were present we had a good opportunity of feiling of results seen for labor done in that dark corner of our fair Dominion. The friends seemed much interested and we hope

meeting believing to learn some new lesson or perhaps to think about the one last or perhaps to think about the one least given and as yet unthought for unlearned because of a disobelient spirit on the part of the sebolar. We know that God will yet be glorified through that meeting. The soldiers all settlide, some clearly and definitely, on the blessing of holimas, but our heats were academed at the spaceral lack of spiritual progress in one or two our part were academed at the spaceral lack of spiritual progress in one or two our part of the spiritual progress in one or two critically not always doors or 1 to Work. Lieux, Parker lives for God and therefore for their publical holi. God blass her. for their spiritual help. God bless he has a big devil to fight in Pickering

On Souday afternoon and evening we had fair numbers and good meetings, the soldiers all ready for testimony. No souls were saved then, but we were cheered at evident conviction on the faces of several nusaved ones, and a brother who for some time has been hesitating over God-given work decided to obey Him in the future,

Having spent a profitable time to m own souls I said good-bye hoping to return sgain some day.



# MARITIME MARCHES

BY RATLEOAD, RIG. SAIL AND STEAM

KAJOR KAROFTE

It is not Ekely that people who trave on the "Grand Southern " railway will forget it for awhile. It is the route hy which we reach Sr. Gronoz, whither Adjutant Cooper and myself sped our way for the first trip all round the district together since his return amongst us. We had a natty little fight here with the few had a natty little fight here with the few who could get to the march and inside meetings. Had the blessing we were to get depended on numbers we would be. who could get to see manus and members mestings. Had the blessing we were to get depended on numbers we would have been but scantily supplied. God however seemed to come all the nearer, and we felt it to be sweeter than honey and the honey. ii to be sweeter than honey and the boney-come to do our little best to make a mark for Jesus. Next morning we visited some who were sick in body and some who were sick in soul, which was a most precious privilege, and then stepped into the rig Capt. Vali had provided for us, to reach the lovely spot called La Terz, the out-

the lovely spot called Lu Tere, the out-posts of the corps.
Our good and kind friend, Bro. McLean, has taken a lively interest in the Salvation Army, and was determined to get a branch of the great Salvation Army at this little fishing spot, and erected a nice little fishing

the wastr as a volume linear, train mante, waiting to give us a welcome. The Lalanders too know how to fix things, and evidently love the Salvation Army, fe evidently love the Salvation Arm, is
"his there," say they, "that we've go
blest." The banque's war "Seven solies
a credit to all concerned. "Seven solies
as ready to be enrolled to night," say the
Captain, to which we rely, "Prais delaSunday, God was with us at Morth Heel
and Mondayand's Come. Sunday, God was with us as notto nest and Woodward's Core, which place we visited in the afternoon. One sister conout in the auternoon. One sider can out in the morning meeting to concerns hereaf to God and get sanctified, and riting to her feet, said, "I never asw thresh this sanctification until this morning but praise God I have got it usw."

praise God I have got it now."

On Monday night a special solient meeting had been arranged at Sr. Grazar and was a blessed time to all our suit. On Tweeday the officers from \$1.0 ceng. St. Andrew's, Fredericton, Wookies, and Waterville railled up for a comed, where we dealt with God and God dealt with us fitting us more than over with us. fitting us more than over with us. fitting us more than over with us. with us, filling us more than over with red for the salvation of souls.
Our comrades from Calais came our

for the special meeting at night; truly God was with us and helped the officers and comrades to give some definite testimonies and straight truth which we feel sure the dear people will not soon forget. Oh, may they come to the Blood and find airstion was the longing desire and prayer of every officer and soldier. God bless and

save St. Stophen's.

A big fire which robbed nineteen families of their homes cast a sad feeling one the dear people of Woonsroom en the blowing day and materially affected the the dear people of Wooneroux en the al-lowing day and materially affected the crowd and spirit of our meeting then. God wonderfully blossed us though in the open-air, and gave us the accorance that this spirit was dealing with the people. Two soldiers more were smolled har. Hantzand is one of the catpoist of Waterville. We made tracks for it the fallowing days are and down the bath of

following day up and down the bank of the beautiful river St. John. Capt, Allen had hired a tent for the occasion and had had nired a tens for the occasion as an made the meeting well known all around Capts. Palmer and Irvine, and Lieut Allen, with Cadets Boyle and Leavite set Alice, with Cadete Boyle and Lawite as a few soldiers from Woodstock came to our help. The crowds flocked to the tax and filled it to its utmost capacity and is proved too small for all to get icrid. Under the canwast the truth was cnidded by one and the other and the power Glob rested on the people. While we we singing, "There is a fountain filled will blood," a sitter volunteered out to the dealt with and are not long before they can sing with all their hearts, "I do be-lieve that Jesus saves me now." We wen' soon forget the blessed little time we had together in the tent.

We wind up this trip with a bandsman's meeting, salvation meeting, and a prima talk with the soldiers. We have but on desire and aim—the salvation of N. B., N. S., P. E. I., and N. F. Lord hates

## THE WOODSTOCK WARFARE

STAFF-CAPT, BATION, D. C.

I am glad that the battle is still the I am glad that the battle is still be Lord's this way, hallenjub! At Bezza they have had several souts sared, sed titey are worth something at Berlin at they generally stand good. The expise tells me he has s. few to suroll on my next visit, which is in a day or two. So I as tell you better after than before what has

Daumso still holds it own and at Bid mond (Gutpost) they have captured a god case or two lately, and on the 11th 12th and 18th we have camp meetings and

the time there; so hope to make, and for God and souls.

which we shall not soon forget. Case with the state of th

I the true comrance, you want to the comrander of the companies and arroll the companies and the companies are companies and the companies and the companies are companies and the companies and the companies are companies and the companies and the companies and the companies are compa on time. God bless this dear brother.

ishe and Lieut. Strutt were forewalling profits west their way to the Cross, one as set the meeting and another at the first the meeting and another at the first taken charge, and God and be state Guelph with those soldiers if all knezzott, anniversary a few and had a good time and some and had a good time and some

in up and had a good time and some roap too has still a few name

functions too has still a few names have not defined their garments and attentioned to go in few God. Myself. 40 comits and fleast. Maloncy helped at heaved go a lassed, had a good time see the few fleast and fleast the seed of the se

men of the devil. Hanciulan : Ornaville is but a small place and had small corps, but they are soldiers, nearly sith sisters wear bonnets, and the bro beseither carry flags or play instruments as stums, or as sometime, I have nearly
if sme people who once saw a rig with
maler wheels in front than behind, and
tay ma beside it for a long time to see the
ty whele behind outrun the small once
is test, but they still kept ahead, and when be runners got out of breath they shouted the worder, "Well done little wheels fell done little wheels!" So I would say titterrille, "Well done little wheels ! Pass is doing well thought the lieu tent has been away sick for a long time Opt. Terner does what the Army murriag irnes saks those married in its renks t is it sickness or death prevent the one is fighting the other still keep at it. In God strengthen her, and restore the

MPazeron, Lieut. Black got up an le Cum Social and cleared off a lot of debt. I was at Rockwood some time ago, thing the looking healthy there. Satan design is scatter the flook, but was detected. the scatter the flock, but was detected.

Capt. Combe has just gone to Elona,
me needs all our prayers. God blest him.

St. George is holding tight to the few
my have, and are expecting more before
log if the few will pull together they will St. Thomas looked botter last Sun at Monday then ever I saw it see money then ever I sow it house, sme who have just started in the rece sme stripped off the besetting weight and stinte good trim (the uniform) to win. We had a glorious time there, two or to had a glorious timu there, twn or the got dancing happy, and why not, if

srock bas just bad a wedding. bos unity will mean strength. Capt. lasgry has left for Indian cervice. We till bear her up in prayer, and not forcet till bear her up in prayer, and not forget that Madden who has taken charge in her

"More pleading with God, More fairb in the Blood, More leaning un Jeans, More filed with His love, And bell must flee before us, And the world be won for God."

A Zurich editor, who cannot etomuch he bitte: persocution our comrades received in that city, says "It is like shooting herce It's not at ull unlike the wa cannon." It's not at ult unined the distinct to keep the ouekee in one particular town by building a huge wait ultimod, or the silly alteonyl of the mombers, who, seeing the moon's reflection as pool of water, brought some hayrakes it maks the more a waiting.

Érounde

ADJT. READ

CHATHAM CHATTINGS.

Filehod "in Paradies or some other bank."

Paradies or some other bank."

Paradies or some other bank."

In Ringerille hyperbolium, in their omiling faces you good "purse," better the control of the control of a grown in the bankings. Ask, in are began to some "look of Arms"

Bead, of Chatham, as to be leader of the Cook, Elicity enough their banks. The control of the contr Jack Falstaff. The Salvation attacking forces are declared to be "a marvelous mixture and conglomeration of icococlasts on the devil's track." "Saved redskins. Almost the first arrival of the ground was Brothe J. with a fig load of provisions. He broad the Kimy to much that he had gone through / the whole village where he lives collecting this good stuff, and drove nine miles to Kingeville and was one-legged Matt, ex-jail birds, thieves and muriorers (sie) are declared to be samp stuff composing the forces which are to lay low the high and mighty strongholds of ow no nign and mighty strongholds of in and Satan in Kingarille. That mper-cilions village—that Babylon by the raters, long holding high her imperial head abova Learnington, Easer Centre and Olinda—seems to he going to get her deserts at least

Here is a testimony which I heard, "Before I was saved I was nothing, but I gave the nothing to the Lord and He has made something out of me, Bless His

Doctor Logan, the saved Indian, go wonderfully full, during the morning Holi wonderfelly full, during the morning Holi-ness-meeting under the trees. Oreat big tears rolled down his cheeks as he told the people how small be felt among such a crowd of white people. "Oh." said he, "it's terrible to think there are so many white sinners. You ought to be ashame to let this poor Indian point you to Jesus.

Getting warmed up again he shouted out, pointing to himself as he did so, "This old wigwam clean now, all dirt gone, all dovid gons, I live in a new wigwam."

Hie wife, Mrs. Logan, was there too an ang an anthem in excellent style. I forget now haw the tune ran, hot I've heard it many times in the days gone hy. She too, is a blood-and-fire Salvationist.

I heard oos brother say that be killed a pig to accommodate some of the ed longer he promised a great feast, and had a fatted cow to kill for this special

A saved infidel from Woodelee gave wonderful testimony to God's power to save. Said he, "I never believed in God ave. Said no, "I never beneved in Good, nor the Bible nor anything else good, but when the Army came to Woodslee God Himself took held of me and now look at me! Can't you see the wonderful change to

At the close of the Monday afternoon meeting a dear woman with her two daughters, with their arms entwined around each others necks, kuelt at the position-form and got blessedly saved?

I was lying in the tent when I heard errible noise outside; looking out I say a den fettow kneeling at a tree-log crying and grouning with a group of officers and subtrea around him, praying and singing. He provide to be a baselsider from one of the corps and thought the test thing to do was to return a field right at the start of the moetings. whole camp he was wonderfully and encurred.

Nearly two thousand people massed together on the grounde during the after-noon moneter Free-and-easy. Where they came from is a question, but the fact of came from is a question, but the fact of their presence showed that the nid pure Gospel and the S. A. nover loose their attracting power.

The following from the Detroit Free Press speaks for itself:—The dowl's relan in Kingawille must be an offensive relan in Kingawille must be an offensive to the heave Salvation Arany. The fortification is said to be manufaction before the summer and young and middle-aged most who are declared to be compared to be serviced State. In that dle-aged mou who are declared to be vatorans in the service of Satan. In the opinion of such high strategic crusader-generals as Alanson Elliott, the Estanic fortress in Kingsville may be said to be well nigh impregnable. But the brave well nigh impregnable. But the brave Salvation Soldiers are going to attack it. Sulvation Soldiers are going to attack it.
The blood-red recidension is out. The
The Surfacy nicht meeting in the Town
that was for three slaws. On Maturity near "a
large state of the state of the the state of the st

deserts at last.

In commenting on the last paragraph I can only say that the object the Army simed at was achiaved. Through these meetings God moved on the village, and I am confident it will be a starting point for a mighty turning to God among the sinners and professors of Kingavilla.

I was pleased to see such a good turn out of soldiers and friends from the new out-post, Woodslee. Two or three of the converts hied from this village, so that the officer in charge will look them up and make them into soldiers.

I had dropped off to sleep under the tent I had dropped off to sleep under the tent on Saturday night and thought I should have a good rest, but about half-part three in the morning I heard a terrible shouling and singing. I rubbled my eyes and listened. "At the Gross, at the Gross, where I first saw the light," reached my ears. I looked out and there was a load of soldiers from William? "Thus had a travailed." ionced out and there was a load of sodders from Windsor.' They had travelled all night and had reached camp between three and four o'clock in the morning. Did they enjoy his early knee-drill? Wall, I should say they did.

Loads of soldiers also came in from Amherstburg and Tilbury, having been on the road the greater part of the night.

Brother Scratch and his good wife were indefatiguable in helping us. They lent us the bush, gave us all the milk we need us the bush, gave us an the mick we need-od, billeted several officers and assisted us in many ways, for which we thank them. Insemuch as they did it to the least of God's 'children, they did it unto God. Yerily they will not lose their reward.

Mother Broadwell said, "Essy work, this Army work, you say? Well, for the last two days I have walked till my foot ara ell blistered, to beg provisions, could have been peddling peas and vegetables for myself all this time and carned \$10, but the lave of God and souls and the Army constrained me to do this, and I have received such a big blessing, thank God."

Brothers Coghill, Nelson and Father Broadwell were also to the fore, doing whatever their hands found to do, even lending their tours whou their grain was standing in the held ready to be carted But " the kingdom first ' and their reward will be great.

The Hallelujah blacksmith and The Haffelujah blacksmith and better hulf, from North Ridge, both the glory. Especially in one of the me ings our dear brother when praying b ings our dear brother when praying best the stock, so carnot wes he to get at God, and bring down the power. This is the sort of prevailing prayer which we need: "I will not let Theago, except Thou bloss

An upsaved tailor in the village det mined to do bis best to announce the meetings, so he nailed a poster outside on the wall of his abup, and defied anybody to touch it. May God abundantly and to touch it. May God abundantly and blessedly cave this dear man. How much the sauctified fingurs of a sanctified man.

way speeding." gripped their hearts. The Cod-taught man, of Comber, made the audience quiver as he said, "Respecta-bility without God is the greatest of sins." Pride, self, respectability and morality are awful hindrances to the goul-saving work in Kingeville.

"I had a disease whigh was killing me fast, and which no ear! by power or doctor could eure, but I let ;.ee feet Physician have a turn at doctoring me, and he did it; my life is saved, lmy body strong, ray soul is fast, and I live the fight." This testimony came from a tenum expansion of the strong of the str

Among the many celebrities who visited the camp, were the following: "Dresden Bern," "Renowed Phil.," the "Ottawa Benn. "Remowfed Fhil.," the "ULBAWA Heroins," Capt. Allgood, and I most not forget the old mian who, when we were marching round the heah, shouted over, "Where are your magistrates? Call them out! Pat a stop to this drumming and Was Car selling on Sandays." But there out! Put a stop to this drumning and War Cay selling on Sundays." But there was ample excuse for the old man, as he is touched or a little wrong about twelve inches above his heart. God bless him.

The Ex-Methodist minister, aided by The Ex-Methodist minister, sided by the Hallelujah school-master, the Cadet and soldiers of Kingoville worked real well, and I am confident the seven souls and the big blessings amply repaid them for their

Officers and coldiers :-

" Be fearless in the fight, "Be fearless in the nant.
Look, round you myriads stand,
Enroled in glorious might
Earth's star crowned victor ban
They point you to the prize,
By pure hearts sately won; They urge you to advance, On to the fight, then on i

herew of the P. E. Island District.

BRIGADE-CAPT, BRATTE

Having just finished a tour around the District. I thought to let you know how we are prospering. I spont the first Sunday at Mosraouz, while Mrs. Beatty held on at Charlottetown. Ged came very near and we had fair crowds. Mouday night had been ancounced as a big jubilee in Montague. We were reinforced by Charlettetown officers and soldiers, and also Codet Sharp and Bandsmen McPharson and Jones, from St. John. Away we so on the march, flag flying, drum playing to cornet and accordeon accompanient. I tell you it was a grand open air, many standing round while we tell of Christ the ainner's friend. Back to the hall when we held a blessed soul-stirring jubiles, and at the close, one precious soul wept at the foot of the cross and professed to find salfoot of the cross and professed to find sal-vation. Tuesday finds as an route Obse-latetown, where we had been announced to hald another jubiles; wonderful open air, hondreds standing around as we noie of Jesus power to gave. Inside, a good time; crowd not very large, owing partly to a locture that was on hand, but we fail

there was something done.
Thursday finds us on our way to Huxten Thursday finds us on our way to flowris fryen, an output from New Glasgow when we were met by Lieut. Larder; the hall was nicely filled and as we listened to the soldiers as they told of the wonderful Saviour they had found, we praised for for the work he was doing ariong the

measure where we were announced to spend four days. A blessed Holinoss-meeting at night although the crowd was not very lnrge. Saturday night old time Free-and-easy, and we all west away feeling that God was indeed with us. Sevan a. II

place to be, the Lord wonderfully blessed us, glory to His name. Splendid meetings all day, and at night just as we were going into the prayer-meeting the fire bell rang, and ch, what a confesion. I thought of the great fire that shall be kindled at the last day. Lord prepare the people. We closed the days fighting with one poor backslider in the Fountain.

Monday night we were reinforced by Cart. Webb and Lieut. Larder for a jubilee. and a most profitable evening was spent. Tuesday I met with the soldiers of this corps and had some council together and corps and and some council together and
after the definite testimonies I beard there
I left feeling something must surely give
way. A little more prayer and faith comrades and souls shall be won.
Wednesday night finds twenty Salva-

tionists on our way to Kensingron, a nice side, where we open fire and claim it for our God. Grand open-air; crowds gathared around whilst our comrades from the aved drunkard to the saved drunkard to the saved drunkard to the saved elergyman tell of God's power to save, then as we started for the hall the crowd fall in behind and march in full force with un, overy available seat was soon taken and oven standing room at a premium, and many who were unable to get in flocked around who were unable to get in nocked around the door and windows all determined to hear what the S. A. had to say. We open-ed the meeting by singing the old favorite "We're bound for the land of the pure and holy," the saved clergyman, Sergt. Major Dobie, read the lesson, and is commenting said our mission was to make overbody hear of a Saviour that could rive them everlasting life. The heat of came forward, two held up their cands for prayers, and we are believing soon they shall be converted. I might

Thursday finds us in Charlotteruws, when we were reinforced by all the officers of the District. Thursday night a real eld time jubilee, indeed, and I am sure if eld time junice, indeed, and I am sure in sersybody was as happy as we, they were happy indeed. Friday we mee at the quarters for officers prayer meeting, when God did wonderfully bless us as we conse-crated ourselves to Him for the salvation of P. E. Island. At night special Holiness-meeting, God came very near, and at the close two precious souls were at the Cross. Hallelujah !

Saturday finds us on nor way to Sous East which has just been opened. Four weeks the fight has been somewhat hard but the dayspring is appearing, and we the subject being "How to approach God had some of the best meetings here I have successfully," and a proper meeting was had the pleasure of attending in P. E. I. | held. had the pleasure of attending in P. E. I., and best of all on Sunday one precious soul sought the Savionr. His testimon was, "Friends, you know what I've been but I feel God has done something for me.
I thought I would be ashamed to be a
Christian, but God has taken that all away, and I feel I'm saved." To God he all the glery.

# GREAT CAMP MEETING

WELLS' HILL.

Marriage of the Chief-of-Staff.

REVEN DAYS OF HARD BUSH-PIGHTING

Amongst all the many beautiful spots that make up the glories of the northern subseries of the Queen City there is pechage and the series of the Queen City there is pechage in the series of the Queen City there is pechage in the series of the August 19 and 1 urbs of the Queen City there is perhaps

cided to hold what might very properly be termed its

First Annual Camp of Instruction. There were many willing hands but the work was by no means light, and for a week the Cadets from the lade' Home, and the Army service corps had been busy making their preparations, and so well and tastefully had they carried out their work, that the grove was transformed into a per that the grove was trained much dropping feet picture, and a solitary tramp dropping in upon the scene might very well have imagined that he had been transported back into the dim and distant ages, when knights and paladins took the tented field and did, valiantly, under the red cross, pennant. But he would not have been long in being undeceived and awakened to the fact that the modern crusaders were doing doughty deeds and winning viotories over the enemies of the Cross. The sim-ilarity did not, however, end here, for our patient reader will find by the sequel that, as of old, this out-door tournament and joust of arms as per usual wound up with

Gallant Knight and Fair Lady. But to our description. The hill-side was covered with tents, large and small, and many city families. Salvation and other-wise, had taken up their abode with the wise, had taken up their abode with the Army for the time being. There were tents for cadets, and tents for officers, the Commissioner, Chief-of-Staff, Training Homes, Rescue Brigade, and Home of Rest all had their encampments. The monster canvas barracks, which holds 2,000 souls. was all too small for the requirements of the meetings, even when eked out by a smaller structure at its side, and the canvas hotel and canteen, on Army principles, had hard work at times to accommodate its guests. In the centre of the enclosure, high over all, waved the meteor flag that just say we intend working this place for the present as an outpost from Summerraves the battle and the breeze.

The Flag of the Salvation Army: The Fing of the mayaster complete and who at night the bogs camp fired threw out their luried light the ceans was at once unique and inspiring, and for far distances their reflection sgainst the sky reminded the inhabitants of the good time. in progress and drew thousands to the

The manageuvres commenced Tuesday The manceures commenced Aussaup, July 31st, in the aftermoon by a thanks-giving meeting and at night a great "gathering-of-the-class" meeting was held and was indeed a grand gathering, one soul being gathered into the king-

m. Wednesday commenced with Knee-drill.

At ten o'clock the Commissioner led an officers' council, and in the afternoon a public Holiness-meeting, in which souls were lifted higher and others brough. ont At night a great Salvation Demoustra-

At night a great Salvation Demonstra-tion and enrollment of Centre Street corps and recruits of other corps led by the Commissioner. After opening prelimin-aries the exercises consisted of experiences and recruits on warm of the commissions. After opening premaries the exercise consisted of experiences related by converts old and mow, songs and chorones interspersed. One well known song sung to a lively tous seemed to impress outsiders and christians as well as soldiers; again and again it was sung with the ratrain.

"My sias, my sine are under the Blood, My peace, mylgace is nade with Cod."

Wy sias, my sine are under the Blood, My peace, mylgace is nade with Cod."

Wy sias, my sine are under the Blood, My peace, mylgace is nade with Cod."

Wy sias, my sine are under the Blood, My peace, mylgace is nade with Cod."

Wy sias, my sine are under the Blood, My peace, mylgace is nade with Cod. The consistency, who can develop the code with Cod. The code was a good case, and testifies in medium and continued to a long-line port allow had delivered to the continued to a long-line port allow had delivered to a long-line port allow had a long-line port allow

once more repeated, the Commissioner re-marking, "The devil doesn't like that." One convert in his testimony said. " Save weeks ago at Lisgar Street barracks the Lord spoke peace to my soul. I owe the devil a licking and mean to give it to him," and everybody said, "let him have it."

meeting; Commissioner led, assisted by Chief-Ciliadf. At the night meeting the cathor and all day long a steady of vinitors poured into comp. with a sitting room was not obtainable. The coabout trad the presentation of poices is Arthur Street corps. D. O. Morris started off with "My Joses, I love Thee," and Lieut. Woodal sang, "The Lord will provide;" Adjt. McHardy read for the lesson the 25rd Famm, saying, that although it was old yat it is good. The Arthur Street soldiers were then called to the front, and when the colors were handed to the Commissioner he remarked that he wanted it to be a "real, downright Salvation meeting," and to lot God have a chance at someone's heart that night. One person conceins a near that night. One person told him that he loved the Army more than his life, and so he advised all who love the S. A. to show it by living a gold holy life and a consistent life as not to bring represed on the cause. He thanked God for what he had done in that old Lippincott barracks and prayed that a

Friday morning Brigade-Capt. Salmon led the Knee-drill; the subject was, "Daily walk and talk with God." Several testified, including the Chief-of-Staff. A grand council of war was held in the

bush under the trees, a large number of The afternoon meeting was led by Major Glover, and at night a candidate's meeting took place. A real lively open air was held first and inside things went swinging. It is true that some of the worst character in the city were there but God held them in check. Capt. Cowan sang, I dare to leave it there, beautifully. Bro. Gooder-ham read the leason and said it was good to be there in spite of the rein—and it did rain too. The meeting was thrown open for testimonies more especially from can-didates for the work. Color-Sergt, Van didates for the work. Color-Bergt. Van Egmoud, the pioneer of Huron county, sang "I wandered far in sin," and he and Commissioner denced a real old-time jig ogether. The Bergeant said, "Thank God for something to make me happyconversion of the heart. I have been kept for four years now and it is growing better every day. I sought the pleasures of the world and went to nhurches for over fifty years and lived seventy years in sin, and God called me out and gave me a new heart. Fraise God for salvation and the Salvation Army, for it was there I got sal-

During the night a great thunder storm

During the night a great thunder storm raged, the lightening striking a logs tree splitting it to the storm.

Saturday at Knee-drill Capt. Moss read the leason and dealt on the subject of Faith and Works. Committee being present also spoke. Staff Capt. Walton was in charge and at the finish one came out for Full Salvation.

out for Full Salvanon.

The afternoon meeting was led by Adjt.
MoHardy, the testimonies were clear,
definite and to the point. Commissioner
said that God can do exceedingly and
abundantly above all that we can ask or

marvellous is the change wrought in many hearts. One asked all who wanted to know what he used to be and now is to go to his house, studing the atreet and number, and

The Day of Days.

y must time the evords were because and all day long sense; were all and to real the station of all day long sense; were all and to the strings of a right in a crowd of many and the strings of the stri second, Bross. Donoan and Good-the which the Commissioner gave-olicin pleating with the unsaved was an and sart to serve God, say-the Cought may settle your eternal year it shows that with angels in second to the commission of the cought of the cought of the cought of the second cought of the cought of the second cought of the cought of the other cought of the cought of the present the cought of the cought of the cought of the present the cought of the cought of the cought of the present the cought of the cought of the cought of the present the cought of the cought of the cought of the present the cought of the cought of the cought of the present the cought of the cought in our hears and rives, to have confident towards God, if we have not the confident is broken. All graces are the outcome of is broken. All graces are the outcome the Spirit. We are to be living evaluated the Spirit. We are to be living evaluated and known of all one. The peris licent shall see God—now wait until sept reach heaven, but now with until sept reach heaven, but now the grace to be fifted with the Spirit shall be support to be fifted with the Spirit shall be supported by the support of the prom, and others for bealing. Halletter bealing to be defined for a good
a forday, and made up their minds
in his day should be the best, and
has. Kine-drill was good. Five
if is how more of God at the mercy
is officer council of War occustate morning. Commissioner pratra-fatheron was another faultmanning. m and others for bealing.

of people all the time, but be filled to excess. There is nothing like the grass of God to expand the heart. Some people always bring a tine-cup to drink with bet God wants you to always take the will with you, and to be constantly filled means to be continually developed. A complete separation from all sin is needed, and the separation from all sin is needed, and separation from all sin is needed, and it people come to the pentient of the pentient people come to the pentient people come to the pentient people come to the pentient people and the people with Gold streng they had been the people with Gold streng they had not comply with Gold strength of the very letter, we get nothing the very letter, we get nothing the very letter, we get nothing the very letter there is always the conscious of the Holy Glosa to couply all the nothing the strength of the Holy Glosa to couply all the nothing the same than the accordance when the people were the people with the people when the people were the people were the people when the people were the people when the people were the people were the people when the people were the people were the people when the people were the people were the people when the people were the people when the people were the The Great Wedding place at night. To say that five i jaio si night. To say that five main steep reseme would be a low esti-tion place was black, the tents is place was black, the tents sirilar placed to their full capacity, in placem were Commissioner and the march and placed to the same and the march and open-air the hand, in and place Gooderham. The march and open-air the hand, is a secondary goin as best they did a tenomical wolley was fired on it. A this state Commissioner a shock It is essential that everyone who mans the name of Christ should depart from the name of Christ should depart from evil and be a coparate people and live a life so as to reflect the image. It is not great faith we need, but faith in a great God. None hut Jeeus Christ can man God. At the start Commissioner shook

Cossle' hand and said it was nine a, all but two days, since they got said. Commissioner also said he did

tee why those most acquinted and

hh, and at the end Jaid, "May God in this little pealm into your hearts for we sake." With Bro. Goodernam a

desilvation Army Camp Ground

at Keetch was called upon and sang,

"Commissioner said that he spont

future if they have not Ohrist

son Commissioner named the grow

God. None but Jesus Chiris on me fatters and ask choole free. No per me fatters and ask choole free. No per me fatters and set of color for the fatter to find the fatter to find the fatter to find the fatter fatt

The Commissioner then asked, "Who is coming out on the promise this meming! God is very nigh, speaking and talking to you—will you yield? You that will, this morning, hold up up your hands. Here's morning, hold up up your hands. Here's one, now another, "and so nutils seen raised their hands. He then requested in those sanctified and up went hands allows the crowded tent. Those who were said, and a farge number went up. They were not said to stand and time comes to its front; and they cannot come to dispense out the said and the processed in the said and the s

themselves before the Lord.

After an interval of filteen or ivesty
minutes for refreehmente, a great Divise
Healing Convention was held and contine ed until the afternoon.

As the hour for the afternoon meeting arrived, the big tent was packed and hand reds outside listening unable to get ander the canvas. Capt. Keetch sang, "Nam-berless as the Sands on the Seasbore," followed by some testimonies, and the H Q. Boys again sang, "Swing Those Gates Ajar," and the Riverside Band played selection and sang the words. The Chief of Staff then spoke on the "Spirit of Bandsmen," the meeting being the

Commissioning of the Riversidebrasi Band.

Commissioner addressed them, and marted them to look out for the sent is little things, and be shood and fire and old would bless them. Never to let playing interfere with their praying — Bandames without the Holy Ghost are no good. He then presented them with their commituons, giving each a word in season.

The night meeting started with two large Open-Airs, where there were saved Quakers, eaved Presbyterians, saved Irishmen and saved Scotchmen, and many others saved, too numerous to mention. A brother set the ball rolling with a conf from the Wan Car, and then Commissions

to the Chief of the Staff. He desired to earned fadeless learnels in the way their give them a motio to carry with them vary laborious and difficult datase were florages in the Month of Lord." Purformed. There can be no reassible less stated how find the state of the most of the state of th Wa're a Band that shall Conquer their united labors in the salvation of nany, many souls.

Bro. Gooderham said be has known the Dro. Goodernam and the mas known the Chief-Gristaff well since he came to Canada two years ago, and also Mrs. Bailey, who has been engaged in that great resous work. He gave Mrs. Bailey a beautiful boquet of flowers.

Commissioner then, in the name of the Salvation Army, welcomed Mrs. Chief-of-Staff to the front, and may she always be Statt to the front, and may sue anways or there. On rising she says she wants to be in the front always, in Godliness and heliuses. She did not care what the people thought of her, as once she did, but only desired to please Jesus. She had the same of the same she had been same to the proved Jeous to he all He said. God would hold all those present responsible for the calvation spoten of to-night. Be-fore her mother died she longed for her Annie to be a woman of God. This sho thought impossible, but she was giad she had found she was able so to live. She finished by pleading with all to "Get cleansed to-night for Jesus' sake."

Commissioner said he also had a mott for them, which is— "Forward! Quick March to

Battle !" The Chief-of-Staff said that he ought He had felt God'e guiding hand in it all. He had no doubt as to their keeping the He had no doubt as to their keeping the rules read that might, for he had read them and laid it down presty atraight when he proposed to his wife, and so he is our all will be right, and there will be not rouble that way. Their only object was not to be seen, but to get a crowd to as to have a chance to toll of salvation. There is a chance to toil of salvation. Incre is a chance for evary one to get salvation. They had for some time past, prayed that God would set His seal npon the meeting by saving souls, and thus show he was pleased with the onion. God did indeed answer their prayers abundantly.

size with the Chief should not take size therefore called the Headquarters for the platform, and requested thom tag. "Bring those Gates Ajar," "Bring those Gates Ajar," the was well rendered. Rev. Bro. Salar, abor of the bride, read the first. Commissioner brought this meeting to a close by a faw words--- Who will have my close by a faw words.—" Who will have my Lord to night as their Lord? Who will give their heart to Jesus in this vast crowd?"

D. O. Baugh, in the Prayer meeting. asked for a young lady who was wanted at home, as her brother had just been drowned. A solemu feeling pervaded the place, and God blessed our labors and all that was done by saving eight precious

On Tuesday morning after Knee-drill led by Commissioner and D. O. Baugh the Comp was struck and the grove left in Comp was struck and the grove left in quietness to glorify God through nature. Space has not permitted us to dwell upon, and what perhaps to our readers might have been the more interesting side of the precedings,—the many strange things seen and heard, and the amusing, cheering and and heard, and the amusing, electing and, not altogether unistructive, phases and incidents of camp life. That most were blessed is closury ovideos, that all were pleased and enjoyed the time is certain, hundred who them little or nothing off Salvation circles, and whose only impressions had been picked up in Open-airs or occasional meetings, had the opportuoity of hecoming better accossinate, and the said he, expecting God's blessing in, the hope of glory, leading them to this and to conquer. He had no doubt is sold give them continual victory, it may did that the slain of the Lord may seased in thousands through thon's the read the Articles of Marriago. For Glover supported the Chief and Marriago. Banks Brigade Capt. Salmon. of becoming better acquainted, and the general verdict given is

They're a proper lot of people, yes

The bride was given away by ber away, when asked if he gave his Camp could lave been continued for an-

one privileged to be present as a time of joyful rest and restful blessing, and not a few are looking forward with anticipations i pleasure to

Our next merry meeting-



The Commissioner left Headquarters for Onebec on the 10th to meet Colonel and Mrs. Dowdle, and they together com-menced the Anniversary Campaign the following Sunday in the Ancient Capital. .

The Colonel, Mrs. D. and Major Mn;a Bhai on board the *Polynesian* reached Que-bee on the 4th inst.; the Hindoo contingent consists besides the Major of Staff Capt. Jayamani, Licut. Muntalardnum, Licut. Devasopa and Licut. Horatula, all with the exception of Staff-Capt. Leed are natives of Ceylon or Southern India, and Lieut. Horatula is the notorious ex-Cept. of a native banditta, and as we are informed for real Hindo-Salvation "go" The Chife of Staff said that no engos to promote for rail Hindo-Salvation "go spin was glad to cright. God had given informed for rail Hindo-Salvation "go him the best woman in the place, and if and "get up" surpasses own our old clium him cantified, wergone clean copiet to be, kard Gogal of happy memory. They had felt find outline hand in it all, have already startled the haddinately their costume and bare-footed courtesy, but their reception so far as we understand has been kindly and cordial.

The example of the Chief is being repidly followed in other directions, and the Com-missioner happily united Capt. Frank Ireland and Capt. Fanny Carter, a real old Canuck officer, at Bracebridge, on the 9th instant. Adjutant McIntyre and Capt. Nancy McDonald are also to be made one under the flag at Yarmouth, N. S., on the 17th. If "Shining Willie" has claim a thousand in the Yarmouth Division, surely the coming to his uid of the quendam
"Hell-fire Nancy," will put the ten thousand to flight in short order.

By an error in our last week's notes, the authorship of the song, "Some build their hopes," was attributed to our promoted comrade, Capt. H. A. Macdonald. What we meant to say was that his memory would always be associated with this song. which he sung so frequently with much power and success.

We are glad to announce the promotion of Capt. Sharpe, of Richmond Street fame, and lately stationed at Cobourg, to the and lately manners rank of Adjutant.

We had a glance at Capt. Brice in the we mad a games as Usps. Drice in the City a few days ago, and we observed that he still carries the marks of the Qoobse warfare, in the absunce of these whiskers which the Philestine barber so ruthlessly destroyed, and which used to be such a source of wonder and admiration, we hope pot envy, to the "Scribe" and others. However such is the fortune of war, but we are quite of opinion that the "Captain with his whiskers" or without them is still a terror to avil doors, and is steadily marching on to victory.

The bride was given away by its to was critical sales at the close that the leading to the waste of the sale of th We observe that the hot weather has

The amusing feature however in this con rerpondence is the way certain ex-com-rades, who broke their necks over the "Falle" fance, have come to the front, in their lamentations over the degeneration of the Army since they deserted; nor do they forget to announce the advantages that have accrued to the Church since they joined. We are sure the churches have joined. We are sure the churches have our hearty congratulations on the acquisi-tions they have made, and the Army are entitled to the same on being left to man-age their own affairs in peace. However the animal that attempts to kick down the bridge that carries him over the stream because their was a splinter in one of the planks must surely be a mule, and a decided kicker at that.

WAR SCRIPT

## FLASHES FROM THE FRONT

"Gleams of Hight from the thick of the light."

There is not the shadow of a doubt but that everything is looking up, for which we are pleased indeed. In nearly every department the figures show a deci grease, which, we hope and trust, will not only stay so, but keep rising all the time

During the week twelve hondred and forty-one Open-Airs were beld. The most being held at St. John I, N.B., and Toronto XI. (Centro Street) ten each, and Brant-ford and Thorold nine each.

On a given week-night three thousand four hundred and fifty-one Soldiers were on parade. Peterboro comes first with 129, Preston C5, Halifax C4, and Cornwall. Hamilton, Paris, London, St. John I., N.B., Toronto V (Riverside), and Windsor, N.S. follow bard alter.

The prisoners for the week number one hundred and ten. The largest captures being made at Toronto VI (Temple,) Corn-wall, Halifax and Hamilton.

Forty-nine thousand nine hundred and cloven people attended Army Barracks on Sunday night to hear the Gospel story preached on Hallolujah lines.

Knee-Drill on Sunday morning was at tended by two thousand four hundred and sixty-five people. The largest turnouts be-ing at Halifax, Drandon, Toronto VI (Temple,) Peterboro, St. John I, N. B., Catalina and London.

The visiting returns for the past week are the best for a long time—that's it, keep at it. Our officers visited 9976 houses, which is an increase over last week of 2097 houses, in 38604 hours which also ie an increase of 1412 hours. The best work being done at

-	Hours Occupied.	Ą,
ville	471	
ipeg	88	1
	82	
astle, N. B	24	1
	27	
Harbor	27	
	_	

Ouite a number of reas for deficient or omitted visiting. Here are some of them :-Working, wet, sick, house some of them: — Working, we, sick, house cleaning, away, Captain sick, cleaning barracks, begging for banquet, country visiting, moving, Lieut, sick, hospital, jail, etc. attending to outpost, time spent otherwise for the Kingdom of God.

Some, however, sent us no reall, and the lowest returns from such being

. 10110 ## 1		Hours Cooppied.	House
aris		1	3
weed		11	9
lencoe		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	9
alleville .		84	7
tratford		8	.?
amilton .		4	11
alkirk		1	
urlington	 *********	•	•
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Chatham Ont., Drayton, Kinget Ohsweken, Petrolia and Warkworth report



## HEAD BACKSLIDING.

CAPT. G ---

Thanks to the type-setter for this title In a back number of the Wan Cay I saw a book advertised, "Head Backsliding." Of course it meant Mrs. Booth's address upon "Heart Backsliding," Bot I began to think how that heads may backalide as well as hearts. The heart is generally most to blame; but the head often gets wrong too.

Take for example Samuson's head. He was all right as long as he kept his Nazarite vow. Everybody wondered at his great strength. By the power of the Spirit he killed a lion with nothing in his hand. With a jaw bone of an ass he slew a thousand Philistines. When they shut him up in Gaza, he walked of with the city gates, bolts, have and all. But Delilah coaxed him until be told about the vow upon his head. Then she caught him napping and got the harber to clip of his seven locks. Poor Sampron! He had broken his vow. The Spirit of God was no longer with

I have seen lots of people who say their bearts are all right but their heads seem to be all wrong. Bolomon says, "The States husiness to throw dust into peo-ple's syes. When you get to thinking that because your heart feels so nice, you can abut your open and let your head take care of itself, you will wake up in sorrow. Peter tells of some who are blied and cannot see afar off. How was that? They had "forgotten that they were purged from their old eins." What is the remedy gren? Daligence. "Watch ye there-

How short Your Read P

"The whole head is sick and the whole heart faint. From the sole of the foot even unto the head there is no soundness in it." Is you head sound? God wants men's brains. He appeals to your reason. The devil tries bie hand at reason too. Talks a great deal about science. Tries to make you believe that reason is better than

Some years ago be got some people i Europe to worship human reason. They got a pretty young lady, put her upon a triumphal car, said she represented the Goddess of Resson.

ousands shouted for joy over the face. The Salvation Army is now in that old city teaching those same people that God made their brains, and many are now enjoying the reasonable service of Salva

Joshua had a good head. "He and the and fell to the earth upon their heads and fell to the earth upon their faces." Why? Because the armice of the Lord were driven back. They could not bear to have God's name disgraced. They cried out, "All the inhabitants of the land shall hear of it, and what will Thou do unto Thy hear of it, and what will Thou so unto Any great name?" Now, how about your head? I see some of you sitting bolt purjish in the prayer meeting. While we bow down with our faces to the ground and plead with God for sinners to be eaved, you sit that the start field. with tool for sinners to be eaved, you sit gazing round. Look at that wheat-field. See those full heads, heavy with golden grain, bowing down with their burden. But up in that high corner you see a lot of wheat-heads standing straight up. How meat and smart they look! But

They are Empty Heads. They are sown on shallow ground where there is not much depth of soil. If you They are sown on shallow ground where the best of the single word or by committing to their is not much depth of soil. If you are planted in the soil of Gethesmans your limit of the soil of Gethesmans your principles of the single word or by the same and weep very periahing souls. You will hate any words the soil of the soil

round forty times in half an hour, like a ng and believing to see who is outs-

ng to Jesus.

John the Baptist had a good head. It would not backelide. He trusted Jesus in the prison. Like the magnut always pointing to the north pole no matter warrs you put it, so John would look to Jesus. The King could not turn his head, so he had to ent it off. We want a lot of clean hearts and sound heads to work for God every-

Apply Immediately.

## WHAT IS A LIE?

"And all liars shall have their part in the lake has burneth with fire and brimstone."

But who are liars ! I have been struck lately with the over

prevalence of this ain in one or other of its forms, with the fact of how many there are who, though ready to profess great abborrence of it when discovered in others, and to punish it in their children, yet suffer it in their own heart, lives, and doings. A lie is the wise man's advice; rather treat is not only a flat denial of what is trea, not lim who—may be a little blundly, or, as only perjury in a court of justice; but God we may kink, a little harably - will tell. dubs as liars, and undoubtedly will judge and punish as such all those who deviate of an enemy are deceitful. in word or in action from the strict lines of rectitude and troth.

One of the Most Prevalent Forms of Lving is Excuses.

The man or woman who, under failur or reproof, is ever ready to make an exquee is always untrue at the bottom. The excuse itself is as a rule untros in spirit if not in letter, and the spirit that prompts the ex-cuse is much more so, showing greater anxiety to prove self was blameless than to rectify or grieve over the failure itself, The man who is fruitful in excuses is never

much good for anything else.

St. Peter tells us that even if wrongfally accused, it is better to endure than to he over-anxious to prove ourselves innocent. is being but a small matter that we are unjustly blamed if only the kingdom of God be not hindered thereby. Thuse who are always ready to make accuses are always equally ready to lay the blume on

The first excuse man ever made was in spirit a lie, though true in letter, and having no other threw the blame on God Himself. "The woman whom Thou gavest Himself. "The woman whom Tions gavest to be with me." Saul, when a backailder, became very fruitful in erenses as all heart backailders are. We read "Saul and the people spared the best of the sheep and of the core, and of the fattings and of the harms," which God, through Samuel, had especially problished his doings; but when charged by Samsel with his disobelience has read to a cross and depend in practice. he is ready to excuse and defend himself nd to lay the blame on "the people,"who

had "spared," but under his own direction, had "spared," but under his own direction, Jesus Christ holds up to everlasting shame the pitiable excuses of the wrong-doer in His parable of the graat supper. The lie that underlies each excuse is ap-parent to all. Who would buy without having first seen and proved his purchase? And what should prevent the man taking his wife with him to share the bounty of the mester of the feast ?

the mester of the reast r

So are all excuses, whenever, and by
whoever made, the lying otterance of a
double-minded heart which is striving to please self and yet to keep up an appear

Another Form of Lying is Inacouracy. What a prevalent sin this is t The so-count of an incident, the repetition of a conversation, or of a single utterance, not. perhaps, altogether untrue, but inacou-rately told. How much difference can be made by the tone of the voice, or the change of a single word or by ommitting to explain the connection and the surround-

thought a good companion are a multitude weather vane in the whirl-wind, to see who of words spoken which the conscience at is coming into the meeting. You will be once condemns as sinful! Surely inscenracy of speech will be found to be one of the many forms of lying which shall have its part in the ever burning lake !

Next there is Flattery. Solomon says, "Meddle not with him that flattereth with his lips," and also "He that hideth hatred with lying lips is fool." Flattery is different to bo a fool." Flattery is different to noncest praise. It is the speaking more highly to a person of his attainments, work or per-son than is really meant in the heart. It is the deceifful fawning of a oringing mind

for some double purpose of its own.

What an abminishle sin this must be in the sight of God, and yet, oh how conin the sight of God, and yet, oh how con-stantly we come scross mes and wumen, even professing the name of Christ, who are flatterers in every sense of the word I Christian ministers who, Sunday after Sunday, flatter as unsaved congregation with the idea they are going to Heaven I Teachers and evangelists of all sorts, who perhaps never have honeatly told one of the floot committed to their charge their the floot committed to their charge their the floor committed to their charge their real opinion concerning them. Mem-bers of the rame community professing great friendship, who flatter with their lips, while their hearts are far from one

acother.
" Moddle not with him that flattereth," us our faults, remembering that "faithful are the wounds of a friend, but the kisses

of an enemy are deceiful."

One of the worst signs of the present day, both in the Church and the world, is the lying flattery and toadying that is in be seen on all sides: and yet, of all sorts of lies, this one must be the most hatoful to Almighty God, and will be judged more severely than any other form, in that day when all liars shall be east into hell fire.

One sign of a deceitful heart is the fact that the tongue corresponds, and that cerned. Never trust a man or women cerned. Never trust a man or women who is constantly, even under the cleak of secresy and friendship, making you think less of others. Depond upon it, be-hind your back, he treate you no better

than he does them.

Slauder is that insidoone lie that take Blauder is that insideone its takes away from, or blacks another's character. This Bible calls it "falso witness." So hateful is this sin to God that twice over be unnunished.

be unpurished."

How often is a kindly fair opinion formed of another, until the breath at sizander from some swi tongue dispels the diagnosis for ever. How often the untrue heart attributes its own swil motives to the kind sote of another, and, whether wittingly or unwittingly, slander is the result. The deceit is in the Asart, and everything is col-ored by it. Best assured, all forms of slander and false witness, as God says, shall not go unpunished in the burning

Find a gossip, and you will invariably

find a gossip, and food a liar.

The stock in trade of every gossip is lies; their very oitsdel is built on a founda-

lies; their very endoces is very quickly turned to of lies.

A small matter is very quickly turned by them into a large matter. Their tongue is a fire; a world of imiquity, an unruly and the control of their control of the control of their control of the contro evil, full of deadly poison, setting on fire the whole course of nature, and is set on

Such is a true, unexaggerated descrip-Shob is a true, unexagerated description of every opening of the content of the c

a tale-bearer. All Le hears from whisperings separate clied block as though a gossip is constantly etting led hot water through his folly, yet so gost his love for it that he will not learn with dom. It any who read this feel that the give way to the sin of gossiping, it that remember that the day is coming who they must give account for every ide west liars, they must also have their part is that "lake that burneth with fire an

Entertaining Lies.

Not only he that lies, but he that le

Not only he that lies, but he tist into instent on the —he tist ritinists the simping, abanderous talk of snothe, is close in signing, abanderous talk of snothe, is fold a sight a liar. His heart is source of the short of the significant in a series of the short of the significant in a series of the short of the significant in a series of the short of the significant in a series of the short of the significant in a series of the short of the significant in the sign the throne of God stass; as retailing it is the presence of the man of God; the would as soon expect a listening symme-thising ear from Jesus Christ, as from its sanctified man who truly to them is as levsanctified man who truly to them is a terrible as an army with banners. Let ut go and tell him "was the invariable as posses of one good man when any slaster or unkind word was breathed of another in his hearing. Needless to say, be us seldom troubled with the gossip. By the law of our country, he that we can. law of our cooling, he that receives stem goods is an guilty as the one who steed them; so the law of God condemns as equally the itching ear that greedly swallows the lie, with the scandiloss tongue that utters it. Both will be judged together in the great day.

What a possibility there is of lying by

Giving a Falso Impression.

Often have I known a character taken away by a stab in the dark. "I sould cay a great deal but I won't." mystle pions liar, who wel! knows that the man inuendo is more deadly in its working than any open charge could possibly by, Our "dailies" constantly show as her

ossible it is to write an account of a med ing, fairly correct in its statements, an yet totally untrue in the impression is makes on the mind of the reader. Our intercourse with the world shows with it is not from the line only, but from the eyes, expression, and tone of the wise that we take our impressions.

The eyes take in quicker than the san, and we gather truth or untruth a much

and we gather truth or untruth as much from the face as the lips. How this date as hars many whom in the church's sed the world's estimation are far above such a stigma! I have known men and women smile and seemingly sequieses in all that was said, ther go away and speak in exactly opposite terms. David, the lensiitiali king, never, so far as we know, uttered one actually untrue word to Urish the Hittite; and yet his whole course actions to him was untrue-ha feign riendship and concern for his walkers, while death was in his heart. Dos not Almighty God deem such liars? Yes, truly; and the mere fact no words were attered will avail nothing when the secret of all hearts shall be revealed.

A double-minded Man is always

A double-minded Man is always
a Liar.
In his anxisty to gain heaven havel
sometimes seem to make sanifous and
become an earnest worker or a regulate
seeker after earlvation, but his heat his
never been thoroughly cleaned from his
self senking. Sin, as a sin, has never
become thoroughly hateful to him; holiass,
to be the self-senking sin, as a sin, the
some thoroughly hateful to him; holiass,
to be the self-senking to the s Jesus Christ, and the interests of His Kingdom have nover really become dear to

scents of rejustance have heard promass to its own hart and changes
Tanothy describes this class of pora are larged properties of the trait; over
to be a knowledge of the trait; over
the constraint of the constraint of the
training with a repentance soon to in repensing was a repensione soon to in spended of.
Sail seems to have been one of this one. Over and over again he had fits of spendence, when he said to Sanuel "I has somed"; when he cried to David, less somed "; when he cried to David.

he somed "; when he cried to David,
"But art more righteous than I "; when
he down and prophesied all night befur tamed; but these passing emotions
is some made him a batter or a truer adjusted monarch to the end. It is it does of persons that falls an easy yet us ny false doctrine the down transposal; their licking ears all resilons to propagate; their licking ears all resilons the down to propagate their licking ears all resilons the errors of Christ; esternal step and bearen form their good risther has been propagated by the end of their Frois send term swap, for they say propagate the end of the end of their form of their propagate the end of their propagate their swap and their swap. To it rue-hearted single-minded man this general control of their swap and the sold make it, is so plain that the way-izing man, though a fool, shall not err

No lier, whether the lie take the form of scames, inaccuracy, flattery, slander, scap, giving the listening ear to a lie, gring untrue impressions, or being double-misded at heart, skall over, can over, dwell with God either here or hereafter. The distinction look, and restless longing. ies, and over and over again the Almighty schresthey shall not dwell in His sight birafter, for without the goles of that city thall be shut "whateoever loveth or de lake that burneth with fire and brim

LOVE FOR SOULS

ADJUTANT BOLTON.

"Yet now, if Thou wilt forgive their sin; and fact, blot me, I pray Thee, out of Thy Book sick Thou has written."—Ex. 32-32. Oh, what a love Moses must have had ir his people, his brethren, and at the time when he used this language in his prayer b God, he had looked upon the three thousand that had been slain the day befee and his heart was breaking within him, and I see him as he goes before God and beseeches Him to save his people and pre them another chance; the strong bases be used was in love and backed to with faith and God heard his cry and aved his people. Why was he so contersed about these men and women? Besame be loved his neighbor as himself and is knew that their souls were just as precious as his own. He knew if they died in their sine there was nothing but hell for

He Loved Them

at he looked upon the three thousand that had perished, and he feared that the bal-mos would soon be slain if something superstewns not done, and he went forth tas was willing to eartifice his own life if God would only save them. God saw that Moses means it and heard his cry and most life. ared the people.

If the people of to-day would just think if the thousands that have died in their the sad gone to hell, and then look upon the thousands that will soon be in hell if smothing is not done to save them, I am confident there would be some prayers to be like that of Moses; and if God heard go of his that of Moose and Househalt To the Father's loving Lating many He will hear yours. He has the house of His love for men and He is But within that self-mane oil He bear yourseen, He premises,

Paul had this same fire burning in his boues to see men saved when he said.

One of God's beloved is (Rom. 6.8) " For I could wish that myes!" Once more to our little Ca were accurated from Christ for my hrethron and kinsmon eccording to the flesh." He folt for man, he had not fergotten what fail for man, he had to the state of the common that the man he had to the common that the was the chief of sinnear; he know what power God had and what a share of the could make in man, and as he change life could make in man, and as he change life could make in man, and as he change life could make in man, and as he change life could make in man, and as he change life could make in man, and as he change life could make in man, and as he change life could make the case in which will be seen to the could make t ple will soon be damued, they will soon be in bell," and he goes alone in his room with his heart breaking and he cries out to God, "What can I do more than I have been doing to save these Jews; I could wish myself accurated if it would only save

Oh, what love man can have for souls.
Oh, how few soch prayers are offered up at the present time. Then the question arises, why is it? are soule not as preci-ous? Has God lost His love? Has heaven lost its charms? Has the fire in hell ceased borning? Are souls not in as much danger now as then? Oh, I fear many who profess to be soul-winners could find their experiences in 1st Cor., 10-21.

If we could but find a few mon that

could approach the Throne as Moses and Paul did heaven would be taken by storm and thousands of sonts saved.

THEY DIED AS THEY LIVED. (A TRUE STORY).

LECT. PLOSSIE JOHNSON

All have read the Bible story, Of rich Dives' dreadful fate; How when angels bore to Glory, The poor begger of the gate, He to hell's dark woo was banished To the realms of deep dispair : All his untold wealth had vanished That was long ago, but oven Now such scenes take place as well, or the paupers enter heaven While the rich are lest in h I've case jues now before me Which a comrade told to me. Of two men as widely different

As the lives of men could be. One was rich in this world's riches Had of wealth a golden store, While the other oft could scarcely Keep the gaunt wolf from the door.

If you will but listen to me.

In my simple way I'll tell; How the poor man went to heeven. Whilst the rich man went to hall.

Captain, come and see my father. He is doing so they say."
So our lassis rose and followed,
To the chamber where he lay.
There 'mid all the case and comfort Wealth could buy or love could plan, 'Mid his earthly store and treasures, What availath all his riches. All his silver and his gold? Things of earth and time are fading. As he nears death's waters cold. But the saddest part of all was, He'd no hope beyond the grave. For he did not love the Saviour. Who had died his soul to cave. Though our lassic prayed and ploaded With him to give up his sins, He but shut his beart's door firmer, Would not let the Master in.

From the room the Captain went, But each day beside his bedside Some time on her knees she spent. But 'twas all in vain for comis To that home she found one day, That the angel Death had claimed him, And his soul had passed away. Anxiously she asked of some one Standing near, "How did be die?" And her heart sank at the answer, " As he'd lived!" was the renly As he lived! a Christ-rejecter

He had been, and none can tell Of the torment now he's suffering, In a Christ-rejecter's hell. us died one whose hopes were fo On the changing, sinking sands, One whose all was not committed, To the Father's loving lands,

Came a messenger one day.

With the words, "Come and ree father,

A small fire, a chair was drawn,

From whom life was almost gone; For that fell disease, consumption, On his frame had taken hold, And each hour brought him nearer To death's waters dark and cold.

But he had no fear of evil,
For he'd built npon the Rock,
And he knew that sure foundation

Could withstand the last great shock And the Captain's heart was gladdened And her soul refreshed each day,
When she'd time to sit beside him
And with him could talk and pray;

For he was so near to heaven, That the gates seemed to unfold, Letting glory shine down on him From the city of pure gold. the cottage,

From the city of pure gold.
But one day throughout the cott
Silence rested still and deep,
For the Lord in love hard given
Unto his beloved sleep;
And our lassio, as they told her

That life's closing scene was o'er, Asked of them the self-same question She had asked of one before. But she felt no dark misgivings As she asked, "How did he die?" And she did not dread the answer, " As he lived," was the roply.

"As he lived, "was the ropty.
As he lived, praise Ood forever,
For he'd lived at Jesus' feet,
And from this world's care and sorrow He had gone his Lord to meet. He was poor as men count riches. But his treasure was on high; Riches no man could take from him, Not lost when he came to die.

Thus the poor man entered heaven, Of whose juys no tongue can tell; And the rich man died, was buried. While his soul was lost in helf.

Who mongst those who read this story, From their hearts can say with me— Take the world but give me Jesus. He shall my rich portion be.

What a Methodist Thinks about the Salvation Army.

I was reading a leading article, the other day, in a newspaper, and found a remark which was made either from ignorance or prejudice, and was to the effect that the work done by the Salvation Army was only

amongst the lowest classes. But the work done by the Army is not altogether amonget the masses. God in His mercy bas made me oue of His stewards, so that even the editor of the paper would not reckon me amongst the lowest class: and I thought for the cake of my blessed Lord and Master, and for information to many others. I should like to be a

I remember, when I was six years old, reading the twenty-fifth chapter in Mat-thow's gamel, and from that day I was constantly subject to the strivings of God's Holy Spirit. When about sixteen years of age I gave myself to the Lord, and my greatest delight was in knowing my name to be written in the Lamb's Book of

Being naturally of a canguine temper Being naturally of a senguine temper-ment and fond of pleasure. I soon found the ardor of my first love to grow cold, and although I have passed through al-

Every Office the Church Could Give

Every Omoc use Churca Couns Usve | thousand soldiers who had been terrible mode of the mod

A year are I was just determined to give up my religious profession—for the way seemed so dark, and the little religious anowledge I had seemed not to yield me any true and lesting prace-when duty called me to spend so evening at a very

popular resort.
While seated on the promonade, smoking While easted on the promonade, smoxing my eigar, who should come and form a magic circle near me but "that awful rowdy Salvanion Army!"
I was grieved beyond measure, for I looked upon them with great disfavor, and

counted their zeal but rashness, and their

counted their zeat out realmest, and seer religion, sentiment, if not cont.

I was much impressed with the clear light shiming through the face of the lieu-tenant, and when he began to sing of the "Home that is fairer than day." I turned round and felt my toars to flow. Then he prayed, and

What a Child-like Talk with the Great Father that was !

I never felt the convincing power of the Holy Ghost like then. After that followed a testimony from the same speaker, which a testimony from the same speaker, which told of deliverance from the power of sin. I had read and heard shout this, but it had never seemed practicable before. I went away like one going out into dark-

A tew days followed, and I wrote to the lieutenant, sending a small donation, which came to him one night when it poured so with rain that they could not have any openair, and consequently no collection. Amen the Lord Jehovan still feeds His prophets the Lord Jehovan sail feeds His prophets. A month passed away, and I fiel somewhat better, but not fully satisfied, so I went to neek after the blessing of a clean heart to the same source I had heard of it. This was the first time I had over attended willingly a fielestion Army meeting of any sort. And what a time of crucient is was! The pride and prejudice—that arthough the pride and prejudice—that the pride arthough the pride arthough the pride and prejudice—that the pride arthough the pride artho

that swin! respectability, smoking, etc.— had all to be buried, but so miserable was I, that God had made me willing to do I, that God had made me willing to do anything. I made myself known, and attended the open-air, and afterwards the inside meeting. What a battle I had for two or three days I shall never forget. But Calvary's Christ conquered; and while singing on my knees in the barracks,

"He breaks the power of cancelled sin.

felt One stronger than the devil take possession of my heart, and He—He made

I Testified on my Return Home to the great blessing God had given ru-

and, praise Him, others sought and found it also, and these not amongst the masses but middle class, and some have gone unt into the world for Him to live and die,

dear Lord eracified. Now the doubts and fears are gone, I am walking "in the Light, in the Light," and in the dark and cloudy day, I find Chri-to be the Sun of Righteourness, so that I can then sing and trust His redoeming

I have not forgotten what I owe to the Salvation Army, and never miss an op-portonity of standing up in its defence, and amongst the officers whom I know, God has prompted me to make many a sad bear; light, and discharge faithfully my stewardship.

I testified one day to a riving an'l godly pressible to the blessing I lad received, and he told me he was saved through the Salvation Army; and he is distinguished to-day for his echolastic honors and holy life. If ever Ood clearly shows me that is His will I should go into the fit Hers I am, Thy blessed will nbeying. God bless the Salvation Army, and Ood bless shundantly the self-denying labors o

Yours, saved from the power of sin,

A Rescue officer the other day inform the Exeter magistrates that the Army had a thousand soldiers who had been terrible Many were the wasted years, Vain desires filled my breast;

eagure I oft triad, and still

They but left an aching void
Which the world could never fill.

Many were the bitter tears That I shed in search of rest.

Tired of the world's vain joys,

Yearning for the better part,
Then I heard my Saviour's voice
Speaking comfort to my heart,

Will you now His voice obey

Then with me you too can say :

Tell It Ont.

J. W. BOBERTSON, E. E.

Cure-" Not my own."

ELL it out amongst the people,
What the Lord has done for you,
Though you may feel weak and faltering

Trust the Lord, He'll help you through

CHORUM.

Jesus, smiling, waits to hear, Lift the cross, it is your duty.

Helping angels hover near,

ome sick souls, your words may clies

them.

Help them on the narrow way.

When they hear you Christ confeasing.

They may also weep and pray.

Some poor wandering soul to-night;
Tell it nut, no longer waver,
Christ will help you do the right.

You may be the means of saving

When you see poor sinners sinking

Down into that a wful bell, Sorely you won't faint nor faiter.

Of such glorious news to tell.

Do not feel ashamed confessing.

Heavenly aid is at your call.

5 The Precious Fountain.

ROBERT GIBBY.

Tross-" Oh, that voice to me so dear,"

HERE is a foontain opened wide

Tis filled with precious blood,
Which flowed from Jasus' riven side,
The spotless Lamb of God.

Do not trust to self at all; Tell it out and tell it boldly,

Tell it out, oh I tell it out,

Sinner, Jesos calls for you,

He will save you, set you free,

Lenging to he estimed.

Composed Expressly for the WAR CRY.

#### Gethsemane.

CICKBO. Time-" Lost in right of house" URDENED for the world's salva

tion, He doth all its judgments bear; It seems more than He can carry, As alone He kneels in prayer.

CHORUS. Watch with Ms, thus pleads the Saviour

Do not sleep and leave Mo now; Help Me bear this heavy hurden, While beneath its weight I how. Wateb with Me while I am praying, Through this dark and dreary he Ask the Futher in His mercy

To sustain Me with His power. Can we, dare we stop to slumber, Or turn from the Gospel plough; Can we leave Him in His sorrow, With the sweat drope on His brow.

Do not leave but stey thou near Me, Take the bitter with the eweet;
Watch and pray when you are tempted,
And you'll nover know defeat.

## Experience.

2

" MAC." LINDSAY. "The Army's red and bing:

Y beort was very heavy,
For conscience would not rest,
I wept to think that I had caused Such pain and wretchedness, I had listened to the story, As I often did before Unwilling still to yield myself To Jesus' saving power.

сповпа. But Jesus pleaded gently. "Why will you longer stay?

So tenderly He whispered,

"Dear child look up and see,
This cross I bore, these thoras I were, Ann suffered much for thee; Oh, can you still reject My love,

I saw 'twas all for me.

I've given myself to Jesus, His blood now seals my vow, His blood is flowing o'ar my heart,

And, oh, it cleanses now.

Is there a heavy-hearted one, By sin and fear oppressed?

Oh, tell it all to Jesus now, And He will give you rest.

3 Jesus Took Me In.

CADET L. M'LAREN.

AB in sin I went astray,

Geoking pleasure but in vain;
Till I heard my Saviour say;
"Weary child, come home again."

Weary of my load of sin,
Longing to have peace within,
With a broken heart I came,
And my daviour took me in.

What more then can I do?
A victim led, My blood I've shed, Ob, that Blood which flowed so free, There's pardon now for you." Sinner, now it flows for thee, Flows to cleanse you from all sin, I had oft rafused the message, And will make you pure within And spurped that love so free But, oh. my eyes were opened now,

Though far in hin you've gone satray, And wandered from your God, There's pardon offered thee to-day, Through Jesus' precious Blood. Then to the cleaning stream I came, And plunged beneath its tide, That stream that flowed on Calvary, From the Saviour's wounded side 2ко сповек.

With true repentance for the past. Come find this pardoning God.

Though bellish chains now bind you fast
Thore's freedom through the Blood. Hark I don't you hear the angels, As they strike their harps of gold, Rejoicing that another soul

Then when the mighty trump shall sound Which calls us all to God, May you and I that day be found Redeemed through Jesu's Blood.

Come !!

H. CHAMBERLAIN.

Tune-" Why not to-night !" 00B sinner, burdened with thy sin, My Saviour waits to take you in, And wash your many sing away.

Oh, come to-day, Oh, come to-day, Jesus will take your sins away; Oh, come to-day, Oh, come to-day, Jesus will take your sins away.

Though in the past you've wandered far, And from the right road gone astray, My Saviour came to seek the lost, And He will save you, come to-day,

Just now is the scoopted time, Massi at the Switch's feet and pray; And He has promised in His word, That He will take your ains away.

#### HOLINESS.

7 Our Resurrection Life.

BARVET HINCES.

Tune - Sing them over again to me." HOU hast restored me to life-nm Jesus my Resurrection;
To Thine own image restored again,
Oh! what a new creation;
It was the travail of Thy soul, Oh! to see me thus made whola.

> CHOSTIC. Beautiful love, wonderful love, Wooderful love of God to me; Beautiful love, wonde Wondarful love of God

Thou hast removed all the stumbling

stones, That used to block up my way, And also, all of the weights that dragge Me backward every day;
And still Thou holdest me by the hand, And leadest mes to the better land.

So closely allied I'm now to thee, That I feel Thee breathe to-day. That I heat thee breath on me,
A resurrection breath on me,
'Tis so lovely all the way;
I'm member of Thy flesh and bones,
And Thou hast taken away the stones.

The stones of stumbling my Saviour dear The scores of standing my asylvan of the Were many upon my way.

Bot allied in Thee they all rolled away,
As I moouted the King's highway;
The King's highway to Glory,

"Tie famed in Bible story.

8 Come and be Free

MAJOR HODGES.

Twee-" Down among the dead men." OME, all ye saints who would b whole. Yet mourn the sin within your soul

Glad tidings of great joy I bring, Of Jesus' precious blood I sing.

If whiter than the snow you'd be, Come and have your hearts cleansed, Come and have your hearts cleansed; Come, come, come, Come and have your hearts cleaneed, And he free,

The things you would you cannot do, And those you would not still do you In vain you strive and seek relief, You only mourn your unbelief,

if then a conqueror you'd be, Come, &c. There is for you a brighter lot, For Jesus has the victory got; He triumphed over death and hell, Before Him Satan vanquished fell,

If risen with the Lord you'd be, Come, &c He died to cleanse from every ill Your soul, and with His Spirit fill; And in your heart to will and do Of His great pleasure, good for you.

If then His temple you would be, Come, &c

Come to Jesus.

ALICE MANDLET, PORTAGE LA PRINCIPA Tone,-" Hape you any room for Janus," RE you weary and heavy laden,
With the cares of life opprest;
Come to Jesus, hear His promise,
"I will give you rest." With the cares of life opprest;

Come, secure your soul's salvation, Christ your Saviour bids you "come," Shout His praises, Hallshigh! Glory be to God, I've come.

Are you sorely tried, and tempted?
So our Saviour, too, was tried;
Come to Him, for grace sufficient,
For your needs He will provide.

Are you wearied of the pleasure.
Which the world aloue can give?
Give your heart to Him, believing
Jesus died that you might live.

Are you heaping up earth's tersures.
With no treasure faid in heaven?
Turn to Jesus humbly pleading.
And your sins shall be regin.

All who seek may find the Saviour. In His Word He tells us so; Though your sine may be as scarlet,
"I will make them white as scarlet,



PROMOTIONS

Capt. Alex. McDonald, late of Victoria, B.C., was promuted to Glory on Tuesloy, July 30th, from Speyride, Acton, Out. Lieut. Peter Mitchell, of Port Elein.

to be Captain.
Cadet Massecar, of Brautford T. H., to o Captain at Fergus, Cadet Boswell, of Brantford T. H., tob

Cadet Boswell, of Brantford T. H., tobe Lieutenant at Fergos. Cadet Pearson, of Brantford T. H., tobe Lieutenant at Waterford. Private E. A. McCarty, of Mount Albert,

Private E. A. McClarty, of Mount Albert, to be Cadet at Brantford T. H. Private Clara Cooper, of Torento L, to be Cadet at Brantford T. H. be Cadet at Brantford T. H.
Private Lizzio Adrain, of Hemilten, to
be Cadet at Lippineott T. li.
Private Alfred Handicott, of Hamilton,
to be Cadet at Yorkville T. H.

Private William Card, of Kinmosot, to be Cadet at Yorkville T. H. Private Charles Howell, of Kingwille, to be Cadet at Yorkville T. H.

Private Hilliard Wismer, of Niagara Falls, to be Cadet at Yorkville T. H. Private Aaron Stemler, of Plattsville, to be Cadet at Yorkville T. H.

MARRIED. On the 6th inst., at the Camp Meeting, Wells' Hill, Toronto, Major Reuben Bailey, Chief-of-Staff, to Brigade-Captain Annie Salmon, of the Rescue Home.

T. B. COOMES Headquarters:

Salvation Temple, Tonorro, Gar.



Already Colonel and

WELCOME! | Mrs. Dowdle, and Major Musa Bhai are amongst us. Need the Wan Cay, say bow heartily

and affectionately the whole Canadiso wing welcomes then to their homes and hearts; may, more chall we be presuming in offering a like message from thousands of hearts fired with the love of God, and serving Him under many varied names and leaders. We think not! We have s mighty faith that the next faw weeks will show wonderful things, and that glorious results will best express the sincerity of our welcome, and the approval of God upon these visits. May it be so.

Waste quite sure THE CRIEF-OF-STAFF that we shall be excused for apper-AND ent formalism in MRA. BATTERY. offering our congratulations and felicitations to Major and

Mrs. Bailey on the occasion of their marpiage, and in wishing them in the name of

and efforts for God. We are en-I am quite sure that there are none within our ranks, and few amongst our friends outside, who read the Wax Cay and other Army literature had stings, and the marked way Lik God has already set His seal upon poor in the salvation and strengthening Whatever in the providence of lastice they may be called, the Mujor this best half will always carry with he the ardent prayers and affectionate Lather of their co-workers in the war

weeks, ago as to the suitablenesa of the location of the camp at Wells. I and the probabilities of its success

to de God of peace be their sustaining

and antil after storms, tempests, and

harned victories they shall beve

and in the Harbor of everlasting

m been pre-eminently endorsed and anied by the results achieved, and perporer before has a gathering in the and mean within the broad confines of our isian mare strongly reccommuded the by sed its work to the public mind than me? Boyond a doubt the call is a gardings in question. The crowda sounded in our every ear, it can only be in bistended the meetings, the number disease who pitched their tents for to how much or how little He requires of brick emonged us, and the universal us in this matter. Far be it from me syssion of pleasure obtained and benefit ind during the time, and the evident get of its short duration, and lastly ments leastly, the crowds who salt release from sin or advancument in to life Divino, testify in terms which shit of no contradiction that this last dotore hasbeen alike remarkable for blessz as success. We are sure we are mind by all who participated in the exmin of the desire that this may be but is relate to many like gatherings in

h mma place

The Master is Come and Calleth for Thee.

MAPPEAL BY THE COMMISSIONER.

My Dean Commandes,-You will by this fre have beard of thu arrival of Major Em Bhai and his comrades in the City Quebec, and the Wan Cuy has already by explained the object of his visit, I pu to give to him and to these that company him, a hearty wolcome to the these of our Bominion, fur having myself

The wing of the great S. A. and hundred and fifty millions of souls buried all that makes this world a paradise to in heathen darkness, which these our God's children, and as you kops for the I do not deny that it is indeed a hard fight. Paradise beyond, to weigh well this metter and, I assure you, you must not only man between God and your own soul, knowing up your minds for hard fighting, but make visitors represent. I am quite sure that there are none that whatever the envilop or the hardalile may be that He who is sufficient for all other Army literature, but who are perfeetly well posted as to the needs of these poor heathen millions; and all are equally well aware, from the same sources, how

well aware, from the same sources, how closelent you shall peases the land; and this people are penting and yearning and seeking after the true Light; and lave we tite doubtful and the cowards and those seeking after the true Light; and lave we tite doubtful and the cowards and those not all read with thankfulness and praise of the wonderful and marvellous way in which God has already owned and bles and crowned with plerious victories the Army's advance into these darkened and deserted places of the earth. All who have read from time to time the accounts sent by our own Canadian comrades, sons which God has helped us to plant, and under whose shade we now sit rejoicing who have been fighting in the Indian Selcan doubt the necessity for the advance, or the reality of the call which God sent to them by those special messengers that them by those special incresengers are visited our country two years ago. Satisfied of this, then the question arises, bow are we going to meet the more direct, more extended, and nare orgent call that God is sending to us by our visiting comrades to day. Here are these people amongstus, like th men that the apostle saw of old, their cry is "Come over and help us," and it be-hoves well every Salvationist of every rank

vast country to seriously weigh the questhe secret recesses of our own hearts that urge upon any one to say yea or may, but I should come far short of my duty, and of

what God requires of me, if I did not argo every one of you, my comrades, seriously here for nothing, or that this message is to be sounded in our cars for mers postime.
When God calls He calls for some one, which the due to the seriously to cou-sider the question "Lord, is it 1?" It cannot but be a matter of regret to

means too pressing, to render it a light matter to spure a worker or a cent; but could we with the love of God in our own souls shut up the bowds of compassion sgainst the need of these our brothren?— a need God only knows how immeasurably greater than our own. I do not say one word to excite your sympathetic natures or to paint the harrowing details of this Indian picture. I will not dwell has been trying to persuate no that you upon the darkness and death, the vailings would suppose that I had gotten the notation of despair amid the night of heathendous into my head that I was now "sliggroup" of the sould state repartled and thirsting and would therefore think but lightly of for the Light; I will not speak of the what I might say. Please do not think-terrare of the docutes in the translate at which I might say. for the Light; a writ not speak or that what I might say. Please do not think tertures of the devetees in the temples, or this, no less not not not work of the moral death of our sistem in the of my own littleness than just now, and I gamaisa of the land; all this you know, and know I am here simply because God is will-Lemana of two fance; and may you know, and lecon I at the resimply because God in willdreed you to the still combit Young that in
first you to the still combit Young that in
calling already to some and will call to
least young baset in the best for weeks,
many more baset in the best for weeks,
millions of dying heating base been more

· Como to the help of the Lord against the mighty," for of this thing I um cortain, ments I need not say one word to induce the average the street of him and to those that he with the who are God called and God consecrated and God filled can ever hope to otand firmly in the conflict.

I am thankful that God has already

things is with you to go before you in every stroggle, and that He who is faith-ful has promised that if you be willing and who will not listen to His call will as surely fall and he deprived of all the good und pleasant things that they possess.
May His spirit guide and direct you in all things and bring you to a right decision.
The is one other uspect of the question that I must not pass over. Whether wu are called to give our bodies or not wa are all called to give of our substance, the need of means is jost as argunt as the need of workers, and though all may not be called, or may not be able to give them possessions. The cost of shipping these volunteers must necessarily bu very heavy, and this can only be met by special offer-

ings; I would, therefore, urge every soldier and friend and every lover of God of any name or no name, to do their very atmost in this matter. Some out of their abund-ance will be able to give largely, and others out of the poverty can spare their mites and as He givesh to ult liberally and up-broideth not, may we with thankful hearts of His own that His muno may be glorified who claims " the heathen for Ilis inherit ance and the otterment parts of the cart

Come Over and Help Us !

LIEUT JAIWANTI (LIBRIE GOCUARD) CEVLON.

My DEAR CANADIAN COMBADES: - Just to consider and decide in your own mind what Got requires of you. Cortain is one the question is being put heloro you thing that He has not sent these peouls att, "Who will volunteer for India y now the question is being put before you Some time age, when our dear Colonel who is now in Grony, and of whose death von will have heard, told me that your Commissioner had proteised another donation of Officers, my heart went up to God ourselves to spure one of our comrades, the tion of Officers, my heart went up to God field here is too vast, the need of mon and in prayer, that He alone would choose who they should be; and that just the right people would be sent, and that each might be able thoroughly to count the cost before

leaving.

God has impressed use ever since I hear even a hint of more Canadians coming that I should indite this letter that I am trying to write, but, of course, the devil

millions of dying heathen bas been more that in Iudia und Coylon alone twelvo precious souls are burried into eternity every minote of the day and night, and out of these we cannot hope that more then one in ten are saved. The burvest than one in ten are saved. The bar truly is great and the labourers indeed

the longer I am in it the more I love it by your rained to suffer, and that not a little but a great deal. In fact, you must make up your minds to die hore, and that perhaps at very short notice, as have our dear Colonel and several more of our dear comrades within the last few weeks. May od belo you thoroughly to count the cos solore you start, then come determined To Live and Die For India.

I can with great thankfulness to our good God say, that since coming here, although a great part of the time I have been sick and resting. I bero never for one moment had desire to return home, and though my last rest, has already asopportunity and means were offered for my return I could only suy "No! I am God's for the salvation of the heather; — I cannot up back on my promise." In-I cannot go back on my promise." Into give me many of these precious heather that I may at the last day bring them be fore Jesus and thank Him that He ever honored me with the privilege of letting them hear of His wonderful love. Thure them hear of the women'nd two. Thure is the same privilege for each of you my comrades, and this great field is calling aloud for help in harvest time. Home, friends and country may seem dear to you and need your labors, but the need here is ten thousand fold greater and the workers are far, far less, A loving welcome from your comrades here is awaiting you, and millious of heathun hearts are waiting to minious of neutrin nearly are waiting to be loved into the love of God. Will you let angit keep you lack from so glorious a mission? I feel sure you will not, but tagerly you will liston to India's "hitter cry." and take your stand amongst those whose glorious privilege it is to "tell it out amongst the heathen, that the Lord

PERFECT PEACE.

EVANS, WINOSOS, ONT., LATE BEGT. HAMILTON Peace by sinful compromise.

Peace by smill compromise, Soldiers of the cross despise. Conscience speaks they must obey, Fearless of the face of clay; Well content with what is left, Though of homes and friends beref

While the rampant lious roar, Sounds the dreaded note of war Fiend of darkness, faithless foo; Till millennial days begin. War with Satan, war with sin-

When we slav some bosom sin, Victory brings the peace we win.
If the palm we notly bear
Through the field of condict here, E're the shouts of battle cease. Ve are crowned with crowns of peace

Where the allent waters glide, Through the pastures green and wide; Reating with the Shepherd's flock Neath the shadow of the rock; Here we find the promised grace,-Peace unknown, His perfect peace. Lo the depths have beard His voice And their waters rest in peace; Where the troubled waves were seen Walks the lowly Nazarene.
Peace in love—in light arrayed
Sings hensath the palm rea' shade.

With our preaching and profession of perfect lww stand the test of detentions, inconveniences, poor provender, indifferent accumundation, baggage emaking, and the insolence of petty officials as we I au thankful thit God has already for the second of the s Capt. Hugh A. Macdonald (LATE OF VICTORIA, B. C.)

WENT TO HEAVEN JULY 30th,

" I AM TERT TILED."

Tired of the stropgle, tired of the strife, Tired of the darkness—looking for light; Wearily waiting the call from the war. Longing to enter where the Gates stand ajar.

Now he is resting—the furlough has come— The journey has ended, the so dier boy 's home; There's joy in the homestead as he tells of the

fight — Night's warfare is ended; peace has come with

Our dear promoted comrade, CAPT. HUGH ALEXANDER MACDONALD, Was born in the year 1866, and was brought up in the vicinity of the town of Acton, and grew up to be a lively lad full of fun, and being of a kindly, good natured disposition, got a large number of friends for himself. A oldier, an old companion in ein of his, says he well remembers the time when with says he well remembers the time when with Aleck, as he was widely known in his native place, and his brother he need to deink together, dance, play cards, and amost every thing that was wrong. In he application for the work in the fall odds he himself mays: "My past life has ben what you might call the worst kind. Den what you might can the worst kind a spent most of my time in the bar-room, and at the card-table and the ball-room, out, praise God, he has saved me from all that "When the Army opened fire on A-too Cant. "Pleading Minnie" Milliken (now Capt. Mrs. Mutton) was in charge, and Aleck Meedonald, along with others, was in the great crowds who nightly thronged the barracks. It was not, however, till some time after before he got con-verted, and on the 2nd June, 1885, at the outpost, Limehouse, he

Gave God his heart by the big drum in the open air.

and from that time forward went in with meant and soul for the salvation of those around him. His friends, although op posed to the Army, seeing the great change Salvation had wrought in his heart and life, dared not to hinder him, and after life, haved not to hinder him, and after some ten mostlas of soldier life, Somethines almost standing almost, he was accepted and sent as Golet to Elors on the last of mostlas and proceeded to Stratford. For months and proceeded to Stratford. For interne mouth is was stationed here, and upon promotion to the rank of Lifets, was sent on 27th Feb. '87', in charge of Chifford. Feeling lod of God he applied for the work in this North-west and British in the Chifford of the work in this North-west and British in the Chifford and British in the Chiff of the Work in this North-west and British in the Chiff of the Work in the North-west and British in the Chiff of the Work in the Chiff of t Columbia and being accepted, he proceed ed with others to that wast territory or the 22nd of June in the same year, arriving the 22nd of June in the same year, arrying in Winnings in three days. Emerson was his first appointment, then Winnings, from whence, after his promotion to Captain, he was sent in charge of Morden. Several times ill-health compelled him to rest, but when able, and very often before, he was at the front of the battle. Victoria, B. C. was his last station, where he fought on against all odds, but was at last compelled to lay aside and rest. Consumption, how-ever, set in, and though at first not serious it gradually developed and there seemed is gradually developed and there seemed no loops of recovery. He rested at both Vancouver and New Westminster. The Tuneral Gervice was most impressive one; and he being doctors gave up all hopes and the Wax being doctors gave up all hopes and the Wax being doctors gave up all hopes and the stated that "Capt. Machand has been sentiarly prostate for eight months, and that the doctors gave little hope of his recovery." Finding out he isomorphism of the product of the pr soluter; west to Dritan Columnia and rigg of every sort, and people who came to brought time to his home at Speryide, ps. Whir last respect to our promoted some five miles from Acton, or Friday, comrade. D. O. Baugh being unable to July JaBu, and although a first in be seemed to be recovering, in finally such sets that the present Capt. Genetinger, who was seemed to be recovering, in finally such sets that the Art. McDonald is two or modify, and about four o'clock Mcnday lives pisces in the far West, led the pro-

ternoon, July 80th, he was Promoted to Glory

and went to be with Jesus in the prime of his life at the age of 22 years, 5 months and 28 days. He was conscious right up

through his brother, to the Commissioner panion of our glorified comrade, told in a ways and conversation. His brother

to write nor even sign my name to this I to Fair view Cameter, at Action. The am so weak, and my nerves would not procession was a long one indeed, one of allow me, my land shakes so. Yet I am the largest we have seen. At the entrance them is the care of the largest we have seen. allow me, my hand shares so. let I am his largest we have been in the power of His might. I find of the Comptery we dismounted and fell it is good to have Jesus when about to into line and marched to the grave, where

be fired over his grave. The end, though so long expected. very sudden. He was very cheerful and drank some weter given him by his dear old mother who watched him day and night all the time he was at home so fatalby sick. Soon after he told her that he could not get his breath, and requested her.

As the words "earth to earth, dust to

through the brother, to the Commissioner patient of our glorified comrade, told in a ways and convariant. He better to this effect:

"I received rous loving latter and was tolding way low they with observe used to found the same of the company of the company of the same of the company of the same of the company of the same of the company of the company of the same of th not, in troone free my stay: its unit me every care on Hun to will fine be the state of the stat ne gone to nave seese ween acot to into me and naveses were grave water creen the valley of death. His word is a handreds were present, singing, "They'll light unto my feet and Hi just now doth! sing a welcome home to me," and then comfort me. Hallelojah! "Algo experience is "Take me, Jeson, I first som, "The blast of the see exceening of the many of the composition of th loud and so shrill," the coffin was lowered and two or three prayed after which we all am your soldier and I'm not afraid to dis.

This is all at present as I are very tired."

He often, and right up to the last, stated his readiness to dis, and that the future did not trouble him as all was bright. His readiness that he about he bouried under the dear old flag he loved so wall state desire was that he about he bouried under the dear old flag he loved so wall.

Three Volleys of Victory be first over his grave.

The send, though no long capetial, standard and he proceedings were thrown the support of tastimories. Coursed Brunt significant sould be proceedings were thrown the support of tastimories. Coursed Brunt significant sould be proceeding as and also Donoan Moknew our comrade, and also Dencan Mo bim in beaven. Donald, the brother, all re-consecrating time, many were almost persuaded to give God their hearts but the "I'm afraid I themselves afresh to Gol, determined t live and fight for Him, so that their en can't keep it "devil held them back, and although their hearts are much like the

CAPT. HUGH A. MACDONALD.

to lift him up. She did so, he took a good | dust and ashes to ashes," counded forth breath, and then said. "All right; please and the earth was thrown on the colin k; medown," which she did, and stretching the most solemn feeling prevailed and all I is moown, which sue do, and stretching the most solemn feeling pravailed and all himself opon the bed, his body gave a realized that they were in the presence of quivre and he had gone to be with his the dead and that their turn might be next Jesus be to longed to see. He just went to stand before God, but none would come to aliesp in the Lord to awaken in his like-lorward to show their determination to

"Precious in the sight of the Lord is the

The remains were place? outside the house as there was no room side only for a few and we commenced with singing,

quit ain and live for God. According to our comrades last request three volleys of victory were fired, and after prayer we victory were fired, and after prayer we formed and marched to the barracks enging, "Under the Army flag we'll fight our way to Glory," and several other chordses, while the crowd followed.

The Memorial Service

was held at night at Acton.

the inside meeting when the barracks was full. Many were present who knew our dear comrade in life who had never been to the Army meetings before. The open ing song, "There is a better world," tool to use army messings search. The open-ing song, "There is a better world," Good hold of the hearts of those prasent; prayer followed, and the next song, "We're bound for the land of the pure and the holy," gripped all their hearts. Capt. Gnaedinger them read the lesson from Berelations, "To him that overcometh will I grant to sit with Me on My throse. ms me as size age of MZ years, 5 months and 88 days. He was conscious right up "I've left the lead of death and six."

I've left the lead of death and six."

To him that overcometh will grant to six with Me on My throne,"

MI grant to six with Me on My throne, and the Core lead would get belier, and said that if God we present, sang, "The valers of Jordan verel di raise him up he would go forth may rell." Sellagibly Capt, Grassfully Capt, Grass

taining beneath the weight, and another less weary must carry it for him. This last cross mentioned is the tree Cross of Christ; as everyone has proved who has borne the Cross for Him. We, who are acquainted with cross bearing, know how heavy and hard to bear is the cross at times, but thank God se have also learned of a source of strength, and lean on that wonderfel promise, "My grace is sufficient for thee," we glory in the free and love the hardest fight when Jesus leads the way.

No doubt many have started out to bear
the Cross for God, expecting to find the
pathway strewn with roses and the Cross

looked at.

easy to bear, and being disappointed in their expectations have turned from the A good march and open-air preceeded

Cross and gone back to the miserable life of living for self and friends; thus bringing the cause of Christ into dishonor and mak-ing their own lives a blank, yea worse than a blank as far as the Kingdom of God is

The prayer meeting was a newerful

country around here-bard and rocky-

in the King of light and glory.

We know our loss is heaven's gain, but through our coursels is beaven's gain, but through our coursels, his mutter a duffiction, and the Army's faithful and esteemed. them and smash their hard bearts and le

The chorus he loved so well and through which God used him wonderfully, is a

"Oh, the joy that there awaits me, When I reach that golden shore When I grasp the hands of loved on To part with them no more,"

CROSS BEARING

LIEUT. G. L. WAGAR

Often have I seen the Cross pictured out beautiful in form, beautifully pointed and beautifully adorned with wreaths of the

sweatest of flowers twining around say

about it, presenting a picture or which some lave to gaze and sing, "Simply to Thy cross I cling."

I'ut turn from this picture to another

which, elthough representing a cross, re-is in every way a complete contrast and

entirely opposite to the one we have just

In this picture I see a Man of some

bearing a rough rugged cross, not light, but so heavy that he cinks exhausted and

inting beneath the weight, and another

our experiences :

e of Jesus Christ will jet constrain

Oh, comrades I you who are tolling and Oh, comrades I you who are useful of the perhaps suffering beneath the weight of the Cross take courage, knowing that there at One who cares, and who has promised that in due season you shall reap if you fain not.

NOTHER TANDS A DAY OF DELIGHT. THE CELEBRATION

together, and although very sick here is held up and after another rest Capt. Mo-Donald went to Victoria. B.C., and Cant Donald went to Victoria, B.U., and Gagt Guasdinger to another place, the latter soon recovered a wire to go to Victoria assist his old Captain, where be found him very sick. He always found him a leving very sick. 23RD ANNIVERSARY IN LONDON. somrade and faithful soldier. When the parted they Jid not espect to see one abouter, when they parted they Jid not espect to see one another again, but he always had a bright experience and was ready to meet Ood. Two weeks ago he vinited the Captain at Speraide and though the has gone to be with Jesus he means to go on and meet 10.000 SALVATIONISTS

Nexandra Palace and Park.

Ya officers, soldiers and friends of the Salvation Army, in every clime fire a tiley that shall pierce the very cars of the entels, put the powers of darkness in a mishly tremble, and make the welkin of haven resound, for the mercies of the

How can we describe the celebration Alexandra Palace and Park, when, rejoicing in His salvation, in the name of our food we set up our banners? How shall are probably well aware, too, that their repicture the doings of the vast army of nearly fifty thousand, most of them Sulthe tank, and words-when compared to the living reality—but as a candio when touches.

Trains have been run from all parts of

likened to the sun ! nt any matter of demonstrations, at any nte, the Army has never known defeat, and we question if Christendom has ever produced anything to annual minimum. In the matter of demonstrations, at any reduced anything to equal what we wit-ested on Monday. For ourselves, we have been present at some big "turn-outs." pscular of a countryman is summed up our eru opinion : "I niver see'd enythin' like it in my life

Jack; "Niver, in all my puff!"

From north, south, east and weet they came, and for what? A day of cellish microwest? Nay, but to do comething microment? Nay, but to co commenting not only to commence the great tramples of the past, but to anable them the better to achieve future once. True, it was a high day and a day of delight before the Lord, a time of thanksgiving ; but interest north, a time of managering; our it was also the occasion of reconsecration and salvation, by which it was sought to make the day memorable in the history of the world. That it will be so there is

little doubt. Everyone who was present at last year's selebration admit that in every sense it was a wonderful success; we claim for was a wonderful success; we cannot this year that if only from the point of numbers, its success was largely multiplied, and we could not but realize how plied, and we could not but realize how numbers, its ouccess was largely multi- total has noncreat as the anner at una vast pilel, and we could not but realize how this reduct at least of things in our work all over the world. A year ago the howy Table; 1-6-04; it for vero gmold higger; it the General's gide, and this secured to was big; to-day it is ever so much bigger What a marvellous exhibition of the

My presented and closely lived!

All theatrical and other every-day ammograted wars for the time being "dain" A rush is now under for the theatrical and other every-day ammograte wars for the time being "dain" A rush is now under for the theatrical and other every-day ammograte wars for the time being "dain" and the set of interior to desire the set of the set 100. Youder north, and away down your and come out. Am is was continuate the factor, the ly doing, and if were and amon you were a few was a few to make for the Palcos and the factor, the ly doing, and if were and amon you were a few was a few to make for the Palcos and the factor, the ly doing, and if were and amon you were a few was a few to make for the Palcos and the factor of the factor of the palcos and the palcos and the few was a large few was a larg

an the rather of details derived thereas.

STARTING TOR THE PALACE.

It is a glorious morning, with a cloud-less sky and the brightly-shining cun o'erhead. We get to Kinge's Cross at balf-past seven, to find a lot of uniform about, very lively, notwithstending nearly an ull-night's railway journey.

The brass bands made the great London

termini ring with Salvation music, and termini ring with Salvation music, and attracted much attention, in spite of the carly hour. The crush at the London stations, where lines had to be changed, was tremendous; but the booking clerks and other officials took to the extra work with very good grace. We heard of one gentleman whom complaint ogninst the Army was that he had been delayed from his business for half an hour through the unusual traffic. God bless him, we hope he made it up before the close of the

God bless you, brother, and where do ous ones you, prottier, and where do ou come from?" "From Ohlban," we are told. All regard the weather as being specially sent for "our demonstration." We think it was, too. Hecognising an officer, an old friend of

ours, and who is now up north, we accost him, and get greated by a tremendous Helleluish.

Hallelujah.
We leave him volubly pouring forth bright anticipations of meetings with old friends, and lasten on for Wood Green. A erowd of people outside the turnstiles indiente the entrance, and we pass through out Twenty-Third Anniversary in the the portain, near which are standing several policemen. The happiness of those who pass in scene to be reflected in the services will not be required for any very

unpleasant dety.

A walk in the park on this delicious noimits, who assembled? Who shall morning was no cound treat. Already tail of the joy and enduraisam and glory patterneys motion and country that almosted? Pan seems unequal to around the Palace itself, officers and workmen were busy with the finishing

Trains have been run rom all parts of the country, and these come puffing into the station to duclenage their living freight, the latter going to swell the joyful multi-tude inside the park. Attacks are early made open the con-

misearist, which, to its credit he it said throughout the duy resisted very bravely the attempts to demolish it. Bundles tied up with red handkerchiefs, and bags of various descriptions, mark out those intend keeping a store on their own acgroupe under some spreading tree testing

the contents.
Where all are lively as crickete, time flies quickly, and when ten o'clock comes round, all begin to look anxiously towards round, all begin to lock anxiously towards the main entrace and to congregate in that direction. Bands strike up everywhere, and the stops and the open space in front of the eastern main antrance of the palace of the eastern main antrance of the paince get covered with people. A pathway is kept clear, and presently, nothind by the mounted police who precede it, a carriage swings into view, and in it sit

THE OFFICEAL AND MRS. BOOTH

Off go caps, out come handkerchiefs drums are iteaten, trumpets blown, and voices raised to welcome the man whom God has honored as the father of this vast the make everybody's satisfaction complete

denountation has took lates in it, and good price of Salvation over in the current versal fixed fills accome, many a blessing will be given to markind on the salvation of nevration. Turning to look, you saw little groups of officers and soldiers go on as also nomine of another than the contraction. on narration. Turning to took, you saw intellegroups of oncore and soldiers go on inance onaced and thisten with a vigor their Awest, under countries or in the open that almost made on a specificative for and the song appointed, the cristy of the limb to which they apply "Bless our Army, with Thy power baptise as all-

pertained. Look at the platform, too ! It presents a fine spectacle as it becomes occupied with officers. Another tremendous recepwith officers. Another tremendous recep-tion awaits The General, for how can they tion awaits The General, for how can they tell him how glad they are to eee him? Talk about applauding a play! If you wish to see gonuine applausa go to The Sal-vation Army! The General is very careful to impress on us that this is a day when comething should be done to deal with the crowds about us, to send the

with the crowds about or, to send when something should be done with God.

Oh, Lord, bless everybody !" prayed the Chiefo-Staff. "Amen, amen !" shouted the assembled thousands.

" YOU HAVE ALL HEARD OF

THE BATTLE OF TORQUAY!" eaid The General, and he proceeded to tell us that victory was in sight, and that it was clearly manifest that the House of Commons was on our side. That God would bless the Local Board, the magis trates, the jailors and turnkeye in Exeter Prison, and all who persecute and prosecute The Salvation Army, and that they might all get nicely saved was re-echoed

from every soul.
Great as had been the enthusiasm evoked at the mention of Torquay, it was increased tenfold when some eighteen of the brave fellows who had suffered imprisonment in fellows who had suffered impresonment in connection with the persecution, at this point marched upon the platform. Com-pletely arrayed in prison uniform, and curefully numbered, their happy, smiling enrefully numbered, their happy, smiling-fores formed a strange contrast to their dross. Major Boherts was there; so was Mige Eva Book (atil playing her concertual), while Commissioner Carleton Inroghts up the rear. This identical boand that has so disturbed (7). Torquey at 11 or 12 or 1

were not cirangers. " No, we never will give in !"

Instead of being "run in" for this, a wave-offering was included in, and shouts of onering was injudged in, and should of praise and welcome rent the air.

All day long these men who had been risoners for the Lord were a great centre of attraction, for who had not heard about them? They were there from all parts, too-those who, up and down the land, he been incarcerated for the cake of the

As we want to take a look at everything. we escape from the tropical atmosphere of the theatro just as the General begins to

Yes, the cool air notside is refreshing. Yes, the cool air notate is refreshing. How the people swarm about! Why, the great congregation we have just left is like a drop in a bucket compared to the growds who flock overywhere. And the

number is ever swelling.

Let us have a look around the two forts, Let us have a loos account atta we locate, tered with Urientaa ventements, and added "Nathfall" and "Conquester." A fine in in last direction, we see our Indian way of aproading ealwaton, don't you comrades "encumped" on a dais, and our think? What a last those busses on friend, these Copies of the Porty Thewest, wheele could tell and are telling to large

wheels count tell and are telling to large crowds of people! Little white tents peep out bere and there, and represent the temporary head-quarters of various departments. As we stroll along in search of the Little Soldiers' muster, we meet on our way a Salvation donkey or two, with an appeal on their backs for help for the cick and wounded packs for men for the water and water and for the Poreign work. Whether away "sunshale," with the pictureous dresses, or not of the henorable work in which they make up a very attractive scene, and many are engaged, the animals appear to be on

thought of the Alexandra Palace and the be sure it was old friends well met or some indicate that the time for the great Uni-

escends beavenward, and is followed by earnest pleading and thanksgiving. This is a part of the Salvation Army's holiday

programme!
A bookstail is set up against the main A DODATEM IN SEC. UP AGAINST THE MAIN TOUR DEVELOPMENT OF THE PROPERTY OF THE

luside the south entrance we come scross the Headquarters of the Trade Department. A pyramid of tambourines has been built up in front, while the "tables" are loaded with musical instruments, nuifurm, Even the tailors are there, so that if any-one falls in love with the uniform, they can have their measure taken at once.

THE RESCUE STALL.

We have just time, before the Grand Musical Festival in the nave, to visit the attractive rescue stall. Ounide in the grounds we had noticed a smaller stall on grounds we had noticed a smaller stall on wheels, drawn by a pony, and thought it a capital mode for helping the work by the sale of articles made mostly by the rescued themselves. The motios are very attractive, and everything, so far as we could judge, was well made and of good quality. If you wished to hear about the good work Mrs. Branwell Booth and her staff ni hard branwell Booth and here stan in helpers are doing you should have attend-ed the meeting held in the Theatre at three o'clock. If you did so, you would have found it pecked, and have heard glorious news concerning our poor fallen

. PROPER HALLELUJAH CHOCU

Proceeding to the nare, the orchestra presents a wonderful scenc. It is occopied by the Life Guards and callets, while the Commandant stands in front wielding his baton. Thousands of people are enjoying the songs of salvation which pour forth from heart and hp, and fill the whole

place with heavenly harmony.

In the midet of this, the General makes in the main of this, the General makes his appearance on the platform, followed by the Torquay prisoners. This causes quite a sensation, which finds roice in proquite a sensation, which finds roice in pro-torped crice of welcome and gladness. These are continued as the General, with a how, introduces them, all standing in rank, to the thousands who are garing upon them. Then they retire to the foot of the orchestra, squat themselves on the boards, and in turn lieten and join in the kallelujah chorus which is going on.

THE INDIAN COURT. But we must not miss the Indian De-monstration in the Indian Court, to the left of which we observe that the Congress

Depôt has a fine stall.

"Sik-pence! God biess oo!" "Ah-men. ah-men!" are words which we hear uttered with Oriental vehemence, and look-

Hence the above utterances in broke Mrs. Booth-Tucker (in native dress and Miss Lucy Booth are present, with Majors Bullard and Musa Bhai, and Majors Buniard and anusa Bhai, and some twenty-five of the officers who in a few weeks time leave our shores for India. The native flags and the big

thousands gather round.

A big campaign was

Torquay are to be seen picking onkum. Bure enough, a dismal looking prison cell atands before us, barred window and all complete. Entering the narrow door way, 12," who proves to be no less than Major Roberts himself. Whils: speaking, another Torquay prisoner is engaged at that

The Major tells us about his prison ex-erience, and how, when he had spent four handred and thirty hours in the Ex-eter establishment, he thought about the children of Israel and that four hundred and thirty years which elepsed between the premise given to Abrahem and its fulfilment Mectioning this to the chaplain, niment. Mectioning this to the chaplain, he remarked, "What a finny man you are!" We left our colorades rejoicing that they had been counted worthy to suffer for the Master in this way.

We must see the Japanese village, to-day occupied by the "slammers," and where many interesting things were on view. It is an appropriate piace to hold a Slom demonstration in. Stopping be-fore a queer-looking shauty, a sharp-witted informs us that admission is free " hut you pay to go nut! " Thus allured. On one side we are informe that this is "the drunken slummer's that the is "the drunken shummers a home." And a missrable affair it is, though lacking the dirt and fifth of the original article. A piece of sacking repre-sents the bed, one of the two old chairs has lost its back, and the windows are broken. The secret of the mivery is said to be over the mantelpiece, where stand a beer-bottle, a broken tumbler and a pipe. The reason that the door has been utilize for windows is because the lord and master of the house in trying to kick his wife, missed, and kicked a hole in the door instead. missed, and kicked a hole in the door instead. It is with a feeling of relief ons turns to the opposite side to see "a saved slummer's home." The neontrast is most striking. Again, over the manelepiece, we get the secret in the motto, "Jecus is strong to deliver." Wiedows are nearly curtained, and the little table is nicely laid at These averagemental model. These averagemental models is not the contract the contract of the co out. These representations made it very

easy to realise the kind of work our devoted also officers are doing, and should brigg to them increased help. We trust this may be Siaf-Capt. Cook's experience. What is this going on outside? The Gen-ral's wish is being carried out to the letter. In the cautre of a little kneeling cannot Selastionists. a nore, weatched. letter. In the cabure of a manuscreening group of Salvationists, a poor, watched-looking woman also kneels. They plead and wrestle for her salvation, and the and wresus for her savance, and the poor creature appears to be under deep conviction of sin. Presently a short of "Praise God!" from Staff-Capt. Cooke announces that another sinner has found a Saviour, and we left them all rejoining a Caviour, and water them all rejoicing together over the sheep which was lost, but is found. Later in the day, we saw another kneeling group, and heard prayer ascending on behalf of some sceptics standing by. If they never understood the reality of religion before, we trust they did them?

The Slum Creche, or Salvation Day Nursery, was another thing worth seeing. We were assured that this is highly We were assured that this is nightly prized by the poor women who have to issue their homes during the day, and who can thus find a safe refuge for their

On our way back we got a short talk with the Saved Basket Maker, who was there to give a speciman of his work—sweating work, mainly—these poor people have to do.

#### TRE NAVAL REIGADE.

Wherever one of those Amazonian war-Wherever one of those amazonian waterors—a member of Miss Lucy Booth's Naval Brigade, which has just performed such gallant exploits in bombarding various such geliant exploits in Dombarding various works, "ports"—was seen, she was certain to be the object of much curiosity and speculation, people wondering whether the sdaptability of The Salvation Army has any limit. We "guess" not! And why limit. We "guess" not! And when shouldn't women have a share in nav limit. We "green" not! And why! countenance beaming with dalight. Surely, also might in Camberwell barracia.

In the might in Camberwell barracia which with the had not one to the barracia.

In the might in Camberwell barracia.

In the might in Camberwell barr

While we have been on our perambula-tions, in which we have met with happy groups scattered here, there and every-

#### PARTURE AND HIS DOMEST

Australia's child, Pantuni, has imbibed the true spirit of The Army in this respect that he is doing his best to transmit to others what he himself enjoys, and this, for the occasion, by means of an English donkey i On the pack of this patient beast Jonkey! On the tack of this patient beast two placards are fixed-one-says, "For the Aboriginal Work," the other, "For the Sick and wounded," and these, being interpreted, mean, "If you have sympathy with these objects, and a copper to spare, just drop it in the recoptacles provided for the purpose!" As a last aspeal, there is the pulming, shipy black face of the aboriginal himself, which, we sloudd think, must and himself, which, we should think, must bave been an affirmative sattler to the half-persuaded, an arouser to the indiffer-ent, and a twofold producer to those whose hands were already in their pockets!

BOTHEROMAL AND MASE MÉRTINOS liave been concluded with colored with very great difficulty to final ally the fusilian contingent; and the Silmmuni with very great difficulty to final and the silmmuni with very great difficulty to final and the silmmuni with silmmuni

Come along and go with me, as sung by a very powerful-voiced lass bewas a great "take."

And now the time has come when one thing, one event, is possessing the thoughts

#### THE GRAND MARCH PAGE

is looked upon as the sight of the day. Some showers of rain have fallen during the afternoon, that the fire has been too long burning to get easily damped. Be-sides, the rain ceased in good time, much to our joy, although the sun did not lend to our joy, attrough the san did not load ns his morning brilliancy. All is eager-ness and expectancy—those who witnessed the scene last year to see it repeated on a larger scale than ever, and those who did

larger scale than ever, and those who shill have beard others describe. Instead of marthing along the reconstruction of the control of the co From the same carriage the Chief-of-Staff, From the same carriage the Uniet of Stall, Commissioner Railton, and Mr. Crosley witnessed the march past, and in a carriage behind The General were Mrs. Bramwell Booth, Mrs. Booth-Tucker, Miss Lucy

Booth, Mrs. Booth-Tucker, Miss Luoy Booth, and Mrs. Col. Pepper, Booth, and Mrs. Col. Pepper, and He being in readiness, the word of command was given, and then, led by four mounted officers, a mighty Army moved forward, not only to be reviewed by the General, but to the conquest of the world for Carial's Eurely hell must have tended to the Carial's Eurely hell must have vegloted as they argued to be area have vegloted as they are the control of the Lord returning to Zinn with songs and everlasting jor upon their with songs and everlasting jor upon their with songs and everlasting jor upon their with songs and everlasting joy upon their

beads?
The joy of everybody was increased at eight of Mrs. Booth, who for a part of the time stood supported by the General, and smiled and welcomed the cheesing soldiers, but abe was obliged to reasons her seat. The General stood the whole time, waving greatings to he beloved troops, his whole greatings to he beloved troops, his whole the stood of the contract of

along came a band with a fresh one. Indeed, there seemed to be no end to them? The banners were innumerable, and these standards of war added greatly to the im-

standards of war nacuu groung or the ma-posing array. Lutone routo, we noticed, was worked in straw. "Anou, General!" shouted an enthusi-ssic old countryman, "God bless yer, let's shake hands with yor!" The General did so right willingly, and with

many another dancing for joy soldier.

As the Torquay and other prisoners with their band, filed by—Miss Eva Booth playing her concertina, Commis-sioner Carleton with a suphonium, and Major Roberts forming the front rank her were cheered all along the line and they deserved every bit of it! The Juniors teo, come in for special attention, and the General seemed greatly pleased with them. In their marching and enthusiasm they were not a whit behind the seniors, and their shrill trable voices strikingly con-trasted with the deeper tones of their

The foreign representatives made a brave

Away we hurry to the

GREAT INDIAN DURGAE AND THANKEGIVING BERVICE,

in the nave, which is soon thronged from end to sud. The orchestra is completely taken up by the Household troops and thouseands of handsucen. As the lassee have all donned Indian chuddals, and the men, red, blue, pink, and yellow turbans, rising tier above tier, the grandeur of the scene can scercely be imagined. Which ever way you look, it is one mass of people and never in our lives have we seen any thing to equal it. It was beyond earthly, and transported as to that land where ten thousand times ten thousand sing the song of Moses and the Lamb around the Throne I The General and Mrs. Booth sat at the rail of the platform, near the Indian con-tingent, Commandant Herbert again wieldmg the baton.

ing the baten,
Again and again the applause of the
assembled thousands broke forth as piece
after piece was rendered, the grand organ pealing in with the instruments and tim-brels and drums, till the whole place is alive with thanksgiving and glory, and seems to shake. It was a bit of heaven itself, and will never be forgotten by those

Amidst immense enthusiasm, the Gen-Almost immense entitustamin, the ten-ceral, at the end of the programme, cose and said, "I hope to hear every one of you in the last Great Concert in the New Jerusalem. (Renewed volleys.) And I hope you will live to play many a tunes and best many a drum, to serve the Lord Jesus Christ, save the souls of men

(Deafening "Amene!")

"Crown Him Lord of all."

was then universally joined in, and a united move was made towards the railway stations.

stations.

Here the crowds were so great that it
was almost a miracle how they all got
transported to their respective destinations. We heard of one good woman who
lots her husband all the afternoon, and
seeing that sits was the guardian of bis
roturn ticket, matters looked rather awa-

ward.
A detachment from Portsmouth r their train altogether, and camped out for the night in Cambarwell barracks.

similarly circumstanced, but nothing coals cloud the happy faces of those Salvatoning. who, as they put it, had "never see'd soch

# DIVISION P

## Toronto Division.

We farewelled last

We fitweelled last
BRAMPTON. night to the position
carr. ENDART. of this to be position
to the position of the carried state
laboring with the carried state of the carried state
months. We can truly say God state
hiesead our efforts; in that time a laye
mumber of position who were strangers to
carried the carried with Him, and
carried to the carried state of the carried state
for the carried state of the carried state
God may keep them Iree to their true.

SUTTON.

CAPT. R. COOL.

CHECK TO STATE AND COOL.

CAPT. R. COOL.

CHECK TO STATE AND COOL.

CHECK TO STATE AND COOL.

CAPT. R. COOL.

CHECK TO STATE AND COOL.

CAPT. R. COOL.

CHECK TO STATE AND COOL.

CAPT. R. COOL.

CAP The Gospel charies cided for the Aing. Last week our hearts were made to rejoice over two souls at the Cross among our Indian courades on the Island; they testify to being properly saved and have given us their names, desiring to be soldiers. May the God of siring to be somers. May the God of every people and nation bless and make them terrors to evil doors is our prayer. God is with us and we mean to fight on.

TORONTO I.
(Biohmond Street).

CAPT. GAME.

Through the past week we have been doing the blessed Master's will; our OWD souls are filled with the power and glory of God. God spoke through His children yoskerday as one after another spoke of Hie power to save; conviction rested upon the people and three souls came and gave themselves to God. On Thursday night we had a to God. On Thursday night we had a Flower-service meeting, when most of the soldiers brought a boquet of flowers with them: the meeting went on sploudid, Bra. Gooderham was present and read a portion for the meeting. The next of you will be flowers up in nice little banches and took them to the hospital, and as the dar sick, ones held out their hands for the flowers we apoke to them of Jesus and His low and dealt with them about their sould seem to the control of the control of the graves to fishe and never even in until His grace to fight and never give in until says, "It is enough, come up higher," for we know we are on the winning side, and God for us He is more than all the world against us. Victory or death!

There has been TORONTO IL . e great "bring-ing in of the tithee" in the (Lippincott Street). CAPT. KEETCE.

and God has been pouring out such bless-iogs that there has not and too has been pouring out such measurings that there has not been room enough to receive them, so the love, joy, and praise have bubbled up and run over in rolleys and hallelujahs both in the barneks and on the street, and that is not all, but precous names and backelidars have weythele way to Calvary and went away rejoicing. I believe there has been a work done for eternity in the open-airs which have been times of power and blessing. Josus does answer prayer, Hallelujah i

## Hamilton Division.

to go in for victory, for our God has battle, and we believe He will more prayer and save the people of

Glory to God for an other week of victory over sin and the devil.
We have had some times in our souls ; also we have ad all of us true, knowing that if we all spiret, still greater victories are in store in Hamilton corps. Onward to victory.

Me are glad it is our privilege privilege Behold GAPT. DREW. to cry. Lamb of God that taketh away the sins dhe world." While visiting a home last siery on account of her husband drinking, as chiefen were at the Goor, when at disperance of their father they ran isny from him. We prayed and talked this and are boping for his salvation. Thising another drunkard's home he burst into terrs and told us he did want to be ad speaking. Another of our boys has let all to follow Jesus, and farewelled Sunday night. Capt. Hasson helped us.

We are looking to We are looking to PORT HOWAN. Jesses for victory, and our, weaven, gotting it too, right horo. Our hearts have been made glad at sooing young and #1 mes and maidone giving up sin and the serries of the devil since last report. One old gentleman who has lived in sin be old gentleman who has lived in sin siny-eight years, came to Christ in one of ser meetings and cried, "God have neery," and God immediately spoke peace and he stores from his knees graining God for aving him. We close the week with the sonds for the Master, and look forward legrester things, giving God all the glory and smiss.

sun the people faithfully and will leave the nat in God's hands. Victory is coming, praise God.

ST. OATHARINES. fighting on bere,

## Woodstock Division.

BERLIN. thousands wine permitting for the definition of the days age of the second of the seco in ermoon of four hard, so at the appointed time we marched out and took our stand on the market square where hundreds gathered around us to listen to the story of the Cross, and as good order prevailed throughout both day's open airs, we believe many souls were made to feel the went of a Saviour, und ulthough we did not see any results, we leave it all in God's hands and go on sowing the seed, for we know that in due season we shall reap if we faint not. Hallelajah. The rest of our meetings during the week were good, but Sunday evening it wee grand, Each is best and tota on me cits want to me but Simulay evening it won grand. Each spirl for this sin. We do crave the stimony as it went forth was accurately spirl to several the start of the Lord that we might lead all the Lord that we might lead all the gamied with power from on bigh, and whe Lamb. Souls have been to the frenkin, Hallelijah I and are marching feed, and the start of punied with power from on high, and though hearts bream to swell and tears to flow, yet none yielded, as the "not to night" devil was thore in full force. May they soon decide in favor of our blessed Master is our prayer.

> We have every rea GALT. to thatis true of the past times we have felt the power of Ged, but limes we have felt the gover of Ged, but invert motors other now. We are lawing some grand times, although we cannot get the crowds inside on account of the beautiful weather. We believe in vistory, as one oot to tient, and by so doing fulfill the Master's command, Un what gread helmost meetings doed is giving or in this sown. Many sould work the country of the co for God, and also are willing to hecome soldiers. We find it so here. Thank God we have ten waiting to be enrolled as sol-

Last Friday we re GUELPH. coived orders to savgood bye to our friends and cumredes here, whom we We are still CAPT. MADDEN. ST. OATHARINES. fighting on been, carr. MERKET.

We are still being the holds been wishout the carr. MERKET.

GENERALLY WE have been making a site between the company of the company. The company of the though time and amounted for the "March all classes of sinears could be front of white galous this work, and on, it was thought time amounted for the "March all classes of sinears could be front of white galous this work, and on, it was followed by the second of the second of the second of the time of the second of the sec

Saved it is there own healt, and their thood with the casaved at the close to decum nor lines at their own doors. We are going in Olivies, and in asking for robunters, and common electronical to do our duty and will pit of sloped eleven years, true and game as many sonds for God as mill currenter to His cell. In the uniquity power to His cell. one after another rose and came until we could count twenty-seven children kneel-Moderate Appears to the April of the April o DEBLIAL. as seen one of poling down their checks, hig mon who I we know we had a living curris wath us, acts, consequently and at the close He negative the worldlings. Largo arches were being see exceed and money spens otherwise, in close to make their streets the second to make their streets the second to make their streets. It is closed the meeting and were about to go into the fold. Glory to His came. worldlings. Largo arches were being was a were seeded and money spans otherwise, in closed the meeting and were short to go other to make things attentive to the lone, a dear young vorman stond ostands with power into the sity to the property of the stands who power into the sity of morphing over her sine; she came back and have nother at sight, and the stands of the stands of

Cannot report any-

PRESTON. thing big, but we can look back over the past week and thunk Ood for what He is doing. While visiting from house to house Ged's spirit helps as to House to house Gel's spire hups as to tell the people the slear way of salvation. Victory is sure. Deep conviction rest upon the people that come into our bar-racks, but they harden their heart and say "Not to night." Oh, our prayer is that Preston will be saved.

### London and Stratford Division.

We are glad to be CLINTON. able to say this morning that the Clinton braves are still march. ing forward in the strength of King Jesus. WATERCOLD. Statemind to have discovered by the state of t Praise God for the way He is blessing us.

Praise God for vie-EXETER. tory. We have been light, maund, fighting away for a long time and not seen much coults in the way of sonis, but glory to God, last night at the close of the farewell

warned the people, and if they are not saved it is their own faelt, and their blood with the onsaved at the close to decide for God's power to cave. "Faith" was the God's power to save. "Faith" was the subject at 11, when we sat around the dear Savieur's feet and learned a lot more almai that bloused faith that brings God near in saving power. A powerful Free-and-easy in the Park in the afternoon— breathless attention and deep conviction. We felt sure there was a work done. At night the Brigades united and took the Park for an Open air ; inside, the presence of God was with us from the first song. We knew we had a living Christ with

> LONDON. announced for too. days, led by D. O. Burchett and wife. We whom all beings flow," is came from a strict with Kneederil on Sanday merring our very hearts. We will be tree to God.
>
> God.
>
> After labouring here NORWICH, eight months, farwell our very nearts, orders came. God has been conducted to the control of the control started with Knee-drill ou Sunday morning lind here, and as we as yeard-lys, we can before the day closed. The attremon also say we have done what we collected the say of the bombarding the devil—the band in one part of the city, the brothers in another and the sisters on the Market Square, and after faithfully dealing with the people we all met and formal all met and formed procession, to arching to the hall, where Ood was with us and eight sools cried for mercy. Monday we had an enrollment of recruits, when about thirty declared their full determination to thirty declared their full determination to be out end out soldiers for God in the S. A. Tuesday War Memories meeting about 30 officers were present, and our hearts were made to rejoice when we listened to countains telling of the victories God was countaies telling of the victories took aggiving them in spite of all opposition. Wednesday, great Musical Festival, which attracted quite a crowd, and a good time was spent. Our countaies said good-bys to us and then went back to their observed to the standard of the death of the countain telling the death of the countain telling telling the countain telling telling the countain telling tell tion, more determined to lick the devil than over. We farewelled last Sueday, after eix months and a balf fighting, during which time the devil has done his utmost to hinder the old Chariot from rolling, but thank God we are more than conquetors, soule having been saved all the way along.

> > We are glad this WYOMING. main mg because we carr. MADENOVOR. can look back over this week's fighting, knowing it has not been in vain. Although we have not seen many souls weeping their way to Jesus, yet we know that the Spirit of God has been working on the hearts of the uneaved, and on

# prayer is that God will trouble them un Barrie Division.

We do the

they find rost in Him.

COLDWATER. God for the way He
capr. s. cuvr. has been hickeing
us doring the past
week, although the crowde have been small yet Jesus has been with us in power. yer Jeaus has been with us in power, bunday's free and easy was just grand, and at the close three who had wandered away from the fold returned and professed to get right. May they be true vowe is our prayer.

BT. GEORGE. rolled lies straity, carr. van. and the times of blessings received where the straity received where the variety strains and the times of the strains received where the warm weather to endure and entall attendance, God is with us the same and gave one soul a pardon full and free on Storday night, and we expect to one many more soon turnible into the see many more soon turnible into the see and the see that the see and the se

ST. JOHN IL (Indiantown.) He has been using capt. Corpertors the wesk things to confound the mighty.

Our "Poker and Tongs" meeting sanited

much curiosity, drew a large crowd, and much carlosity, draw a large crowd, and zave us an opportunity of tailing of how our God snatched us as brands from the burning. Sunday was a good day from Kneedrill to close. The night meeting on "Time and Elernity" was filled with God's presence and resulted in three great convenions—naking four for the week. Halldujsh!

ST. JOHN III. the past week we can (Waterloo St.) indeed any victory has been ours. We have some blessed visiting, and while en-

deavoring to help and point others to Jesus we get lifted heavenward oneves. Our meetings have been times of wer. On Tuesday night one poor digal came back to Jesus, and yester-DOWEL. prodigal came back to Jesne, and yester-day (Sunday) was the best day we have ever spent in our little kitchen. At the close of the forencon meeting, although close of the forencon meeting, although it was a Holineas-meeting, yet two scule came out for pardon. One of them was an infide, but after he got award testified to the fact that if God lad seen fit to out him off in his sins hell would have been his doom. At the close of the night meeting three more for pardon, making five for the day and six for the week; also three for cleansing on Friday night. Fraise God.

Praise God for anothe Praise God for another SUSSEX.

CALT. WOLTER, praise God this morning for a dear sister, who, though she had wandered from God, got tired of feeding on the husks of the world, returned to the Father's house and received a proper welcome home. Praise God forever.

WATERVILLE, heard from us Jesus capt. E. allan, has saved four more souls. On thell not served four more souls. On thell not serve the served four more souls on the served for more served for the served for th brohler and a sider left their burson as some next the constant of the Cross. Gold is working wonderfully at the Cross. Gold is working wonderfully at Bertland, and we safe believing for a feithfully and finit not, we only let a feithfully and finit not.

# Frince Edward Island

Edstern Division.

Ball was peaked, and a very retreeving the control of the meeting. Hall was peaked, and a very retreeving the control of t heard him and he want home rejoicing; at night a young girl came, and she too frowed there is power in the Blood to cleanse. Many more are deeply convicted, and we believe soon to reap from the seed sown, for we trust in God's promises, and ournous was packed fail, every seast taken, and the meeting was a very powerful one; but just as we were going note the Prayer-body realsed not, but in spite of that, one soul got award. We praise God for the one, and lock forward for the time to come. when instead of one and twos they shall come by the score and cry to God for deliverance. Our faith runs high for victory.

> Monoton District. BATHURST.

Battling on 'gainst sin and Satan, Around this town we nightly go, Trying to upset the devil-

Right well we know his cunning way-Send us, Lord, thy conquering spirit To prevail both night and day.

Salvation full ! Salvation free!

Ob what glorious news to tell, Lood and long we mean to shoot it Down even to the gates of boll,

in the streets and in our Barracks.

In the body—spirit too— Looking up, we hear Him whisper:

Lean on me, I'll help you through.

To the and we mean to trust Him,

Rough or smooth, we'll hattle on, Unto Him we'll bring poor sinuers-

CAPT. HOURISTON

As we

knowing that God

into eternity, leaving

Although not heard

Ever humble, true and brave, Reaching out a helping hand,

Sinners to sesist and save.

When we sick and weary feel

Knowing this, we boldly battle, Every trial we endure, Ever trusting in His promise, Promises that eye are sure.

Every soul a victory won.

SHEDIAC.

Halifax District.

Hard we find him as a for odervalue him we never ; MEW GLASGOW, dant thank God to have been considered to the beautiful to the beautiful to the beautiful to the beautiful to the season and casts, and truly the path we travel is a pleasant and pacedial one. We are steadily marching on with the swood of God in hand, knowing that by living in close timinary with the season after colory. Of late we that the season after colory. Of late we that the season after colory to the season after colory to the season after colory to the season after color to the season a

He says if we cast our bread on the water we shall find it after many days.

and He is saving. Soldiers shouting and our numbers are swelling. Three souls came on Sunday and got what they were seeking for for a long time, as one said in his experience, log time, as one said in his experience, log time, we one believing to see them soon. We ere believing to see them soon. pool. We ere believing to see them soon drop in. Our open airs are grand. Crowds are eager to listen to the Word. May God give us the words that will pierce their hearts and bring them to the Blood. God grant it. Amen.

OXFORD. Looking back over the OXFORD. past week we can thank carr. N. woan. God for what we have seen. Monday night, as a little band of God's own people met toggether, though in much wesheres, yet feating on the strong arm of Jesus, we followed the simple story of the Gross, for the contract of the c Looking back over the ing pardon, sud slumk God he was not dis-appointed; also three prodigate returned to their Father's home. Our meetings yesterday were also owned and blessed of God. Praise the dear Lord, swo more souls and another prodigat came to Jeens and found pardou in believine. One, who having professed infidelity for a number of CAMPBELLTON, the past week carr, w. wilcox, we can rejoice, having protessed innuenty for a number or years, cried in agony of soul, "I'm lost, I'm lost, there's no salvation for me," but as we gathered around in carnest prayer, knowing that our God was able to deliver all who come to Him, thank God, and as has halped us to man the proper to the prope

Weeks have rolled cart. S. HALFYARD.

PARRSBORO. sinuse preparato mest to cart. S. HALFYARD. https://doi.org/10.1001/j.j.cart. p. 1001/j.j.cart. p. 1001/j.j

carr. calkin. mg, yet God was with us and gave us the vic-tory. One soul and noe backelider came and proved that the Lord was gracious, and that His arm was not shortened that it could not save, nor His ear heavy that He could not hear. Bless His dear name for

system went home, and deep constalled of secule who are reading from the raided on the people but never would went the read of the read of

WINDSOR, morning we can still report victory they the Blood, Our nest ings the past week have been good, committing the past week have been good, committing Bunday morning Holmess-meeting, when God draw wonderfully near and blessed us. We finish the week with on

CAPT. H. HARTEST. paign in this beautiful little town, farewell orders have come Og-hearts felt sad as we stood for the last time before the friends whom we have learned to love, and whose sympathy of us and interest in our work have been grpressed, not merely in sentiment but practically as well. The Lord market bractically as well. The Lord marks the meeting as his own, and at the close sealed and delivered the pardon of two pentient souls. We feel that this is bet the dropping before a more copious shows, God grant it may be so.

LIVERPOOL. indeed glout ballely-CAPT.OSECRATE. jab to our Saviour, who has given us the richas given us the vicory through another week, both in our own bouls and by seeing three poor wery ones come to the Cross of Calvary and finderest. Tuesday night, at Soldier's meeting. God met with us in mighty power, three God met with us in mighty power, three came out for cleans is and two for packon. Saturday night, good meeting and on prodigal returned home to her Falser's house. Grand meetings all day Sunday, deep convictions, but no one would yield. We are believing for them soon. Amer.

MESTPORT, rolled into stemity, days, carr, suito. ing which, the people of the place have been faithfully dealt with and entreated to perpare to meet their God. They are not staying away because they do not feel their need of our Jesus, but in many cas s, "what their friends will say," is the gest "what their friends will say," is the great bindrance. May God help them to venture their all upon Him, and prove for them-salves that He is able to keep all that com-mit themselves and their ways unto Him.

Another week has

YARMOUTH. just passed away learing us rejocing overing us rejocing overviatorice won and
Satan's defeat. The Spirit of God has Satan's defeat, The Spirit of God has been striving with the people, but they went away spurning His offered more, God is working and the cries of pesticate are going up before His throne; and while they are coming to the Cross, He is speating to their heart and rolling away burdens from their guilty souls. This weak the double has been second the still wat the SUMMERSIDE, are having some carry, would be also shading a seem of the seed of

sewicundland District.

We have been havin

BUBIR. wonderini times this pearing out His spirit, tings all day, with two more for salvatin, one went away unserved as he would salgire up his tobacco. Still there is not to follow.

Arrived bear or GRAND BANK. June 25th.. and found a band of real blood-and-fire solblood-and-fire sol-fers, who are willing to do anything for less. We are having grand times, the siral is rettion defeated and God is having the rickey. Hallelujah.

## North-West & British Columbia Division.

DOMINION CITY. God for victor (Emergen Outpost). in our own sould over sin. Since yon last heard you has heard ben this place many have been colled very to meet their God and the sinners bers are beginning to see that death is caming and the judgment day. Our prayer is, "may they soon seek the uarrow

We rejoice this moroing because moroing because Jesus is still leading

mounts Jaw, by to the communities car. retrace. At New Westminister car. at the station by a little band of Blood-and-fire solidate the state of the same car. at the station by a little band of Blood-and-fire solidate for the state of the same car. at the station by a little band of Blood-and-fire solidate for the state of the same car. at the station by a little band of Blood-and-fire solidate for the state of the same car. at the station by a little band of Blood-and-fire solidate for the state of the same car. at the station by a little band of Blood-and-fire solidate for the same car. At the same car. at the same car. at the same car. and we find a cup of tex, and then we cars. bold the same car. and on the following the best of the same car. at the same car. and we had a cup of tex, and then we car. bold the same car. and we had a cup of tex, and then we car. bold the same car. and we had a cup of tex, and then we car. bold the same car. and we had a cup of tex, and then we car. bold the same car. and we had a cup of tex, and then we car. bold the same car. and we had a cup of tex, and then we car. bold the same car. and we had a cup of tex, and then we car. bold the same car. and we had a cup of tex, and then we car. bold the same car. and we had a cup of tex, and then we car. bold the same car. and we had a cup of tex, and then we car. bold the same car. and we had a cup of tex, and then we car. bold the same car. and we had a cup of tex, and then we car. bold the same car. and the same car. and we had a cup of tex, and the same car. and we had a cup of tex, and the same car. At th After saying good-

day posterlay, many kin their most bet only one yielded. May God keep kim true and still strive with the others till they yield. Armor.

MORDEN. We are glad to report that things are improving in this place; one backslider has returned and the soldiers are getting more of God and the tobacco davil is being defeated. Our soldiers' meeting was a time of blessand the toneone dark us being careascen; judy of the common dark of heart of heart of the common dark of the

We can praise the NEEPAWA. Lord for His presence with us; since coming here we have seen no CAPT. WILL. one out for salvation, but we trust the Lord and go on. This is the place with the new barracks, we can sport forty-five soldiers on a march. We mean victory in

Preise PORTAGE LA PRAIRIE. God this morning CAPT. L. COWAK. finds us well saved with our trust in the Almighty

SVOLT MAY.

woll saved with our true in the Almighty God. We are believing for great victories in this town, the dear Lord has been abov-ing some of the people their condition in His sight. Sunday morning Rine-drill was a time of power and blessing. God came very near and two souls were sancti-fied. We find the people very kind. While visiting from house to house two weary, sin-sick souls sought and found a loving sariour. There are many who know nothing of the love of Jeaus but God is working and viotory's on our side, praise God forever.

wel in His strength we are consident of the control on a gour ha Bridge Ornel Isas Welmoslay Jakay wun sepale. At gengel meeting, it sid our bit its work as the sekticre and converte heat good to see so many young men that good to see so many young men the special pool to see so many young men the special of the special on the present special s

# Montreal and Quebec PEMBROKE. We have just histories. hissed week of victory. Carr. water. with the crying for mery-god is indeed showing

We can truly say we enjoy ourselves in God's service, and if the unsaved who are so miserable in sin would come they would so miscrable in an would come they would prove it for themselves. Although we have not seen souls coming this week, we have seen Gol's hand upon the people, and seven came out and professed to find the hiessing of a clean heart. The devil may look out it seven sanctified men and women go to work in Danville. May God ware the way now you for more of the grant that we may go in for more of the

BICHMOND. God has been with us and helping us. On the 21st, 22nd, 23rd, the 21st, 22nd, 23rd, 23rd, we had a big Camp-neuting, end the Lord met with us in power. On Mouday night we had an ice cream supper, a buty dedicated to the Lord, and enrollment of soldiers, led by Staff-Capt. Sinco: the power of God retact on all the meetings, and we believe that eternity will reveal the work that was done, we are seeing the results in the meetings. Friday night two backeliders Saturday night while the devil was trying to drag souls down by the demon drink, souls came and sought and funni Jesus, bless His name. We are for victory in

## Ottawa Division.

told their experience according to the relief of the transfer of the transfer

WINNIFEG.

This morning we meeting. The receive jurymen, judge with the proof and lawyer were composed of good Obrestars. HER. HER. SHEET WORK has been a Time changed being brought against the truggle against the powers of datumes, shrink thick westerior and proved against the twe had a blentil schilers' meeting on the twe had a blentil schilers' meeting on the power of datumers, and the power of the po

We can praise God limbed date indeed about a praise God a relation to the way Carr. caster. He is blesson as and speaking to the way carr. caster. He is blesson as and speaking to the unavariate of the way as a relation to the same reward.

BLOOMFIELD. weeks since you capt. z. caxxs, heard from us. Well, we are able to say.

the state of the s for we do not be senter if we want to be a senter of we are getting more uniform—the lasses turn out well with their bonnets and the lads with their jerseps. God is working on every hand rod the devil is raging, but through all God is saving. Yestery or death !

After fighting here GANANOQUE. eix months orders The fight has been hard and we have not seen great resc bard and we have not seen great resolts, but we have done wint we could. God has halped us to live what we professed, and we don't feel efraid to meet the people at the har of God, as we have warned them faithfully. There is a lot uncre of real holy living needed in this place and then we believe people will get awed. May God enable each comrade to stand true:

God was with us this
TWEED, past work so dhe result
aarr. aowax.
was four werderer came
bouse and the etemy was defeated. Meetings good all day Sunday, and at the close
one young girl, who bad been a soldier in
Quebre a year, and full in the hour of
twesteries found persion and present atte temptation, found pardon and pysca at the Cross. Thank God, He is answering prayer. Glory to His name.

## Peterboro' Division.

PETERBORO' ton months with our dear comrades orders CAPT. WUODDATE,



#### NOTICE TO OUR CONTRIBUTORS.

manos undertako to retura refestad er unsult

MISSING.

DAYID GRIFFITHS—Wasted Information of Da-riffiths of Newport, South Wales, by his projit mass Griffiths. He last Newport on board the his his projects—"Triliant" of London, for kingston, de-se knowing of his wheraboriths will kindly con-trolled the project of the project of the pro-case with his brother, James Griffiths, SS Academ case with his brother, James Griffiths, SS Academ seek, Newark, N.-J. U.S.A. AI CKEY planes (1917).

Tone anomae, when the standard of the with Nosh Curtis, Hrantford, Ont.

5 man named Raid seeks his family left in Teronic tean years ago, their names are AONES, WILLIES ARLIE, and ARTHUR. Anybory knowing their arms of the should meet their cress will execute the seeman with Capt. Pople, Salvation Temple as communicated with Capt. Pople, Salvation Temple as Capt.

The communication with Capit People, he're known to WERLEY X (CAPITED) who have Williams and Capital People of the Capital People of

Ont. U.S.A. Car piezze copy.

Mila should meet the eye of IOUIRA or GEORGE
TTS, who were left in an Orphan's Home in Detect
15 years ago; their sizer Alice M. Potta, would
to hear from them. They or anyone knowing to
the hear from them. They or anyone knowing of
whereabout, would confer a great favor by
sing to Alice Fosts Martin, Rowmanville, Oularie.

A Car please copy.

\$87,98.

Astronuto, B.M. In the eye of BARAH JANK PAGE the left London, Rugiand, June, 18-0, and was ign seared of in New York abo will please write to be one for the left of the left, and was ign, Mrs. M. A. Perrett, of Stollen Breef, Point States, Months, Canada, Plo will give her some awa of home. U.S. War Cry' please copy.

Charles, Bentouth, William Cyr. Palean 1979.

\*\*Thomas Televisian Cyr. Palean 1979.

\*\*Thomas Televisian Cyr. Palean 1979.

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ACESOWLEDGEMENTS. BESCUE WORK. Boldiera hundred of w

had a very flottingsbeed finished up w ome or near. Thursday, a Gr our fasoes with HOR WORK

# Compsecurity States

SIXTH DOMINION Anniversary Meetings

THE SALVATION ARMY.

- LED BY -THE COMMISSIONER,

COLONEL & MRS. DOWDLE,

Chief-of-Staff, Divisional Staff, and Field MAJOR MUSA BHAI and the Indian Con-

tingent will also take part. YARMOUTH,

Saturday, Sunday, August 18 and 10.

HALIFAX. Tuesday, Wednesday, August 21 and 22,

CHARLOTTETOWN. Friday, Saturday, Sunday, Aug. 24, 25, 20.

MONCTON, Tuesday, - - - August 28. SEE LOCAL ANNOUNCEMENTS FOR DETAIL OF

PREGRAMME. EASTERN DIVISION !

GRAND TOUR

Contingent From India. MAJOR MUSA BHAI, from South India,

- AND 103

PARTY OF NATIVES. Will eisit the following places:-

DIGBY, Friday August 17th, the Chief of Staff

DIODY, Friday August 17th, the Chief-of-Stan
is Change.
YARMOUTH, Saturday, Souday, August 18th,
Wight, the Commissioner in Change.
Sund in Change.
And in Change.
Chief-of-Staff in Change.
And in Chang

SPECIAL NOTE.—St. John, Yarmunth Halifax, Caariotatown, and Moccion, will be Sixth Anniversary Meetings of its S.A. In the Domision, the Commissioner is sling, assisted by Col. and Mrs. Dowdle.

BARRIE DIVISION. DON'T READ THIS WITHOUT YOU GO TO THE

Mammoth Camp, Big Bay Point August 22nd to 29th.

All the Old Friends will be there, and a he Cheap Railway Rates from Toronto. FuS Par-

ticulare Later on,

D. O. Morris leads the Van.

MONTREAL DIVISION. Great Camp at Bedford. August 18th to 27st. 1888.

Major and Mrs. Spooner, and Staff-Capt. Fred, Simeo in Charge. Divisional Specials and Forces to the Front.

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Wanted Money to Borrow.

The Commissions is able to offer good interest and Valuable Security (Mortgage and otherwise). For Money in Sums of \$19.00, \$90.00, or \$100.00 and upwards. All Friends, Solidary or others, who have Monies to Invest in Large or Small Sams, alread Communicate with Conventions of the Commission of the Convention of the

KINGSTON DIVISION—Aftention!

Divisional Headquartens' Address changed to Corner of Quoen and Bagot Streets Kingston. ADJT. PHILIOTT.

SPLENDID NEW

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Commissioner and Mrs. Coombs. SEPARATE PICTURES - Figure, Extr Large, 8 x 10 inches.

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The General's Letters, paper cover A Salvation Soldier Holy Living. All about the S. A., Books by Comm. Railton.

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Twenty-one Years of the S. A., paper Various Authors.

Salvation Navvy (by Allen) ...... Cailed Out
Cailed Out
Cradle of Empire
House Top Saints
The Canadiau Advance au Advauca .. .." The Candidat Advances

Gather Them In

Doctrice and Discipline of the S A

Soldier's Galdes

Soldier's Galdes

The Minstru's Song Books

Boogs by the Minstru's Song Books

The JA. Song Boots

The JA. Song Boots

Soldier's Galdes

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A Great Variety of French Books in Stock 

CHEAP SUMMER GOODS.

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Buttons, and Blood and Fue S.

Buttons and

WOMEN.

ined Summer Jacket, all wool, Worsted Serge
trimmed according to Rank, S. Buttons, and
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Splendid group of Medallion Portraits of the Commissioner and Canadian Staff, of the Commissioner and Canadian Staff, the large picture prepared for this Gaosral. Also striking Salvation Group taken at the Malver Camp Meeting. Extra large size 8 in. x 10 in.

PRICE SO CENTE EACH

" And their blood will I require at a hand /"

WE ARE IN Urgent, Pressing Need

200 VOLUNTEERS FOR THE FIELD

the Christ-path

SOALies and Sevranz content with home and rivers and confers an early indulcace, when it is need help indulcace, when it is need help in the second of the s

a drunkard's bell!

Comrades Rush Forward and Save Them!

Look at that fearful legion of hatlet subject of down the incline of prostitution to an early grant, is a setural that of the comrades, brothers, sisters, all forward and region. Compides, Up and Savel

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Scivation Temple, Teresto, Ont.

BEWARE

Of a young man who goes by the name of Misty dressed in Uniform, and who repressed blusself as a Cadet, lost outering the Freed Work. Give him no quarter (only as the foot of the Cross to get saved), as to fraud, Last beard of at Waterdown, in Hamilton Division.

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